UNOFFICIAL COPY

NAME: SKELTON, TIA L. Loan#: 21577309

ASSIGNMENT OF MORTGAGE

BOX 178

For and in consideration of Ten Dollars (\$10.00) and other value received, Mortgage Electronic Registration Systems, Inc., AS NOMINEE FOR BNC MORTGAGE, INC., its successors and/or assigns (hereinafter M.E.R.S., INC.), did hereby assign, transfer, convey without warranties and without recourse; set over and deliver to CHASE HOME FINANCE LLC. (hereinafter called the Assignee), its successors and assigns, prior to 09/26/08, the following described mortgage:

2531526262

Doc#: 0831526262 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Cook County Heddidd of Bodas Date: 11/10/2008 02:32 PM Pg: 1 of 2

Date: <u>July 13, 2005</u> /mount of Debt: \$ 123,000.00

Mortgagor: TIA L. SKELTON;

Mortgagee: M.E.R.S., INC. AS NOMINEE FOR BNC MORTGAGE, INC., its successors and/or assigns

Recorded on August 10, 2005 As Document 0522211084 In the Office of the Recorder/Registrar of COOK Jounty,

Illinois, and described as follows:

LOTS 4 AND 5 IN BASTIAN VAN URUNEN'S SUBDIVISION OF THAT PART OF THE WEST 1/2 OF SECTION 15, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL METICIAN DESCRIBED AS FOLLOWS: BEGINNING AT A POINT IN THE FAST AND WEST CENTER LINE OF SECTION 15, 173.50 FEET WEST OF THE WEST RIGHT OF WAY LINE OF THE CHICAGO AND EASTERN ILL IN DIS RAILROD, THENCE NORTH ALONG A LINE 173.5 FEET WEST OF AND PARALLEL TO THE WEST RIGHT OF WAY LINE OF SAID RAILROAD, A DIS SANCE OF 557.70 FEET TO THE SOUTH LINE OF AN EAST AND WEST ROAD; THENCE WEST ALONG THE SOUTH LINE OF EAST AND \ VEST ROAD, A DISTANCE OF 119.20 FEET; THENCE SOUTH ALONG A LINE 292.70 FEET WEST OF AND PARALLEL TO THE WEST RIGHT OF WAY LINE OF SAID RAILROAD, A DISTANCE OF 560.0 FEET TO A POINT IN A LINE 2.30 FEET SOUTH OF AND PARALLEL TO THE EAST AND WEST CENTER LINE OF SAID SECTION 15, THENCE EAST ALONG SAID LINE WHICH IS 2.30 FEET SOUTH OF AND PARALLEL TO SAID EAST AND WEST CENTER LINE OF SAID SECTION 15, A DISTANCE OF 119.20 FEET; THENCE NORTH ALONG A LINE 173.50 FEET WEST OF AND PARALLEL TO THE WEST RIGHT OF WAY LINE OF THE CHICAGO AND EASTERN ILLINOIS RAILROAD, A DISTANCE OF 2.30 FEET TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS.

SOFEET SOUTH OF SAID SECTION 10, ...
ITER LINE OF SAID SECTION 10, ...
INCE NORTH ALONG A LINE 173.50 FEET VALUE.
ITHE WEST RIGHT OF WAY LINE OF THE CHICAGO AND LACTOR OF SINNING IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Tax Number 29-15-103-005-0000
Commonly known as: 15743 MICHIGAN AVENUE, SOUTH HOLLAND, IL 60473

<u>Together</u> with all rights and interest in the same and the premises therein described and the note or obligation thereby secured.

To have and to Hold the same unto the Assignee, its successors and assigns forever.

This assignment is made without recourse and without representation or warranty by Assignor, express or implied.

MORTGAGE ELECTRONIS REGISTRATION SYSTEMS, INC. ("M.E.R.S., JNC.")

Ву: _

Certifying Officer

State of Illinois)

SS.

County of

Cook)

The Undersigned, a Notary Public in and for above-said County and State, does hereby acknowledge that Certifying Officer for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. personally appeared before me this day, and being by me duly sworn, says that s/he, being informed of the contents, voluntarily executed the foregoing and annexed instrument for and on behalf of such entity.

CHSD

0831526262 Page: 2 of 2

UNOFFICIAL C

Notary Public

(Notary Seal)

Prepared by & RETURN TO:

OFFICIAL SEAL

Notary Public, State of Illinois

Notary Public, State 01/31/12

Notary Public, Expires 01/31/12 Property of County Clerk's Office

Pierce & Associates, P.C. 1 N. Dearborn **Suite 1300** Chicago, IL 60602 PB#0822450 **CHSD** Attention: