

# UNOFFICIAL COPY

## RELEASE DEED

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED



Doc#: 0831533001 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 11/10/2008 08:10 AM Pg: 1 of 3

KNOW ALL MEN BY THESE PRESENTS, that SKYLINE INVESTMENT FUND, LLC, an Illinois limited liability company, of the County of Cook, State of Illinois, DOES HEREBY CERTIFY that a certain Mortgage dated the 29<sup>th</sup> day of October, 2007, made by MORGAN'S LANDING DEVELOPMENT, LLC, an Illinois limited liability company, to SKYLINE INVESTMENT FUND, LLC and recorded October 30, 2007, as document No. 0730322020 in the office of the Recorder of Deeds of Cook County, in the State of Illinois, is, with the Note accompanying it, fully paid, satisfied, released and discharged.

Legal Description of Premises:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

Permanent Real Estate Index Number(s): 31-34-100-007-0000

Address of Real Estate: 14.5 Acres of Vacant Land  
SEC Cicero Ave. and Saulk Trail, Richton Park, IL

WITNESS its hand and seal as of the 30th day of July, 2008.

Skyline Investment Fund, LLC

By: STEVEN C. DOLINS, Manager

3hc  
Box 400-CTCC

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STATE OF ILLINOIS )  
 ) SS  
COUNTY OF COOK )

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that STEVEN C. DOLINS, Manager of Skyline Investment Group LLC, an Illinois limited liability company, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal, this 30th day of JULY, 2008.

Karen M. Figura  
Notary Public

My Commission expires: January 5, 2010.

Mail to: Prepared by:  
Steven Baerson  
Williams & Baerson LLC  
One N. LaSalle Street, Suite 1350  
Chicago, Illinois 60602



Property of Cook County Clerk's Office

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## EXHIBIT "A"

### LEGAL DESCRIPTION

THAT PART OF THE NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF SAID NORTHWEST 1/4 OF SECTION 34, BEING ALSO THE POINT OF THE CENTERLINE OF CICERO AVENUE AND THE CENTERLINE OF SAUK TRAIL; THENCE SOUTH 00 DEGREE, 15 MINUTES, 51 SECONDS WEST ALONG THE WEST LINE OF SAID NORTHWEST 1/4 OF SECTION 34, BEING ALSO THE CENTERLINE OF CICERO AVENUE, A DISTANCE OF 700.023 FEET; THENCE SOUTH 89 DEGREES, 20 MINUTES, 19 SECONDS EAST ALONG A LINE PARALLEL WITH THE NORTH LINE OF SAID NORTHWEST 1/4 OF SECTION 34, A DISTANCE OF 70.00 FEET TO A POINT ON THE EAST RIGHT OF WAY LINE OF CICERO AVENUE FOR A POINT OF BEGINNING; THENCE CONTINUING SOUTH 89 DEGREES, 20 MINUTES, 19 SECONDS EAST ALONG A LINE PARALLEL WITH SAID NORTH LINE OF THE NORTHWEST 1/4 OF SECTION 34, A DISTANCE OF 400.01 FEET TO THE NORTHWEST CORNER OF LOT 32 IN THE PLAT OF SUBDIVISION OF THE PATIO HOMES OF LINCOLN CROSSINGS UNIT ONE RECORDED AS DOCUMENT 24801428 IN COOK COUNTY, ILLINOIS; THENCE SOUTH 00 DEGREE, 15 MINUTES, 51 SECONDS WEST ALONG THE WEST LINE OF SAID PLAT OF SUBDIVISION OF THE PATIO HOMES OF LINCOLN CROSSINGS UNIT ONE AND ALONG THE WEST LINE OF RICHTON CROSSINGS UNIT NO. ONE ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT 23297400 IN COOK COUNTY, ILLINOIS, A DISTANCE OF 1589.58 FEET; THENCE NORTH 89 DEGREES, 28 MINUTES, 43 SECONDS WEST ALONG A LINE PARALLEL WITH THE SOUTH LINE OF SAID NORTHWEST 1/4 OF SECTION 34, A DISTANCE OF 400.00 FEET TO A POINT ON THE EAST RIGHT OF WAY LINE OF SAID CICERO AVENUE; THENCE NORTH 00 DEGREE, 15 MINUTES, 51 SECONDS EAST ALONG SAID EAST RIGHT OF WAY LINE OF CICERO AVENUE, BEING A LINE 70.00 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF SAID NORTHWEST 1/4 OF SECTION 34, A DISTANCE OF 1590.57 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.