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Prepared by, recording requested by, and after recording return to:

Andrew P. Romshek, Esq. Kutak Rock LLP 1650 Farnam Street Omaha, NE 68102-2186

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OF THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

0831533006 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 11/10/2008 08:19 AM Pg: 1 of 4

RELEASE OF MUKIGAGE, ASSIGNMENT OF RENTS, SECURITY AGREEMENT AND FIXTURE FINANCING STATEMENT

KNOW ALL MEN BY THESE PRESENTS, that GENERAL ELECTRIC CAPITAL CORPORATION, a Delaware corporation, whose address is 2 Bethesda Metro Center. Suite 600, Bethesda, Maryland 20814, as agent ("Agent"), for GENERAL ELECTRIC CAPITAL CORPORATION, a Delaware corporation, together with its successors and assigns ("Lender"), and GE GOVERNMENT FINANCE, INC., formerly known as GE CAPITAL PUBLIC FINANCE, INC., a Delaware corporation, together with its successors and assigns ("GE Government Finance"), DOES HEREBY CERTIFY that a certain Mortgage, Assignment of Rents, Security Agreement and Fixture Financing Statement dated as of October 19, 2005 (the "Mortgage"), made by NORWEGIAN AMERICAN HOSPITAL, INC., an Illinois not for profit corporation ("Borrower") in favor of Agent and recorded on October 21, 2005 in the records of the Cook County, Illinois Recorder (the "Recorder's Office") as Document No. 0529418050, have, along with the note accompanying it, been fully paid, satisfied, released and discharged and by this Release said Mortgage is hereby canceled, released and quit claimed.

Legal Description of premises ("Property"): See Exhibit A attached hereto.

Permanent Real Estate Index Number(s): 16-01-307-001-0000, 16-01-307-002-0000, 16-01-307-003-0000, 16-01-307-004-0000, 16-01-307-005-0000, 16-01-307-006-0000, 16-01-307-007-0000, 16-01-307-008-0000, 16-01-307-009-0000, 16-01-307-010-0000 and 16-01-307-011-0000

Box 400-CTCC 44C

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This Release does not release the right, title, interest and estate held by Agent, Lender or GE Government Finance in any other property encumbered by any other deeds of trust, mortgages, deeds to secure debt, assignment of rents and leases or subordinations executed by Borrower in favor of Agent, Lender or GE Government Finance, and does not affect in any way the indebtedness secured thereby nor the liability of any party for the payment thereof or the continued validity of any other collateral given to secure said indebtedness, but releases only the lien of the Mortgage upon the Property.

Property of Cook County Clerk's Office [REMAINDER OF PAGE INTENTIONALLY BLANK;

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IN WITNESS WHEREOF, General Electronic Instrument to be executed under seal by its duly audit of Agus, 2008.	etric Capital Corporation has caused this athorized representatives effective this 20
	GENERAL ELECTRIC CAPITAL CORPORATION, a Delaware corporation, as agent
	By: Dennis Claud Name: Dennis Claud Its: Duy Authoria Simutory
STATE OF MARYLAND COUNTY OF CONTY OF C	
On this the 20th day of 1/3/5t , 2008, before me, Denise A. Micholson , the undersigned officer, personally appeared Dennis Cloud , who acknowledged himself/herself to be the Duly Authorized Signatury of General Electric Capital Corporation, a Delawa e corporation, and that he/she, as such Duly	
therein contained, by signing the name of the corpor	ration by himself/herself as Duly Authorize
IN WI/TNESS WHEREOF, I hereunto set m	Notary Public
OFFICIAL SEAL DENISE A NICHOLSON NOTARY PUBLIC - STATE OF ALLMOS MY COMMISSION EXPIRES 03/31/12	

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EXHIBIT A

LEGAL DESCRIPTION

PARCEL 1:

LOTS 1, 2, 3, 4, 5, 6, 7, 6, 3, 40, 11 AND 12 AND THE VACATED ALLEY LYING EAST AND ADJOINING LOTS 7 THROUGH 12 IN BLOCK 7 IN CARTER'S RESUBDIVISION OF BLOCK 17 IN CARTER'S SUBDIVISION BEING A SUBDIVISION IN THE SOUTHWEST QUARTER OF SECTION 1, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 29, 1885 AS DOCUMENT NUMBER 636177, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

NON-EXCLUSIVE PERPETUAL EASEMENT FOR THE BENFFIT OF PARCEL 1 AS CREATED BY THE DECLARATION AND GRANT OF EASEMENTS DATED OCTOBER 6, 2005 (ND RECORDED 10/21, 2005 AS DOCUMENT 0529418049 BY NORWEGIAN AMERICAN HOSPITAL INC. FOR THE PURPOSE OF INGRESS AND EGRESS TO AND FROM THE MEDICAL OFFICE BUILDING AND THE ADJACENT PUBLIC RIGHTS OF WAY AND TO GAIN ACCESS TO AND FROM THE HOSPITAL, AND FOR PEDESTRIAN AND VEHICULAR ACCESS OVER AND UPON THE PARKING AREAS, VEHICULAR ACCESS AISLES AND PEDESTRIAN WALKWAYS LOCATED, FROM TIME TO TIME, ON THE EASEMENT PARCEL DESCRIBED AS FOLLOWS. THAT PART OF FRANCISCO STREET LYING SOUTH OF THE SOUTH LINE OF THOMAS STREET AND LYING NORTH OF THE NORTH LINEOF CORTEZ STREET, ALL IN THE SOUTHWEST QUARTER O. SECTION 1, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY, ILLINOIS. 17/5 Office

PROPERTY INDEX NUMBERS: 16-01-307-001-0000

16-01-307-002-0000

16-01-307-003-0000

16-01-307-004-0000

16-01-307-005-0000

16-01-307-006-0000

16-01-307-007-0000

16-01-307-008-0000

16-01-307-009-0000

16-01-307-010-0000

16-01-307-011-0000