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BOX 178



NAME: FIEGEL, THOMAS
Loan# 24498388

Doc#: 0831535140 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/10/2008 02:40 PM Pg: 1 of 2

ASSIGNMENT OF
MORTGAGE

For and in consideration of Ten Dollars (\$10.00) and other value received from CHASE BANK USA, N.A. as authorized agent did hereby assign, transfer, convey without warranties and without recourse; set over and deliver to CHASE HOME FINANCE LLC (hereinafter called the Assignee), its successors and assigns, prior to July 15, 2008, the following described mortgage:

Date: May 25, 2007 Amount of Debt : \$130,000.00
Mortgagor: THOMAS FIEGEL;

Mortgagee: CHASE BANK USA, N.A.
Recorded on June 7, 2007 As Document 0715805239

In the Office of the Recorder/Registrar of COOK County, Illinois, and described as follows:

UNIT NO. 109 IN LOT 4 IN BREMENTOWN ESTATES UNIT NO. 6, PHASE 2, BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 24, OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 24, OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 24, OF PART OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION, ALSO PART OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 25, OF PART OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 25, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, AS DELINEATED ON SURVEY OF LOT 4, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION MADE BY BEVERLY BANK, AS TRUSTEE UNDER TRUST NO. 8-3131, RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 21860503, ON APRIL 7, 1972 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID LOT 4 (EXCEPTING FROM SAID LOT 4 ALL THE PROPERTY AND SPACE COMPROMISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Tax Number 27-24-307-006-1013
Commonly known as: 7968 164TH COURT, TINLEY PARK, IL 60477

Together with all rights and interest in the same and the premises therein described and the note or obligation thereby secured.

To have and to Hold the same unto the Assignee, its successors and assigns forever.

(CORPORATE SEAL) CHASE BANK USA, N.A.

ATTEST: Beth Cottrell By: CHASE BANK USA, N.A.

Beth Cottrell
Assistant Secretary
Ohio

Subodh D. Singh
Subodh D. Singh
Vice President

State of California
County of Franklin

On 10/31/08 before me, Latesa D. Payne, personally appeared Subodh D. Singh, who provided to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within

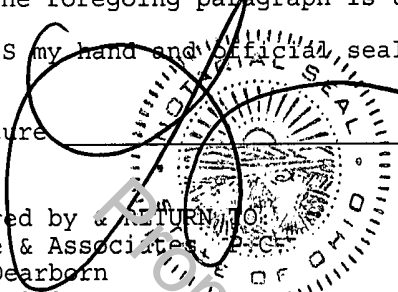
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instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of ~~California~~ Ohio that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature



LATRESA D. PAYNE
NOTARY PUBLIC
STATE OF OHIO

Recorded in
Franklin County
My Comm. Exp. 9/16/12

Prepared by & RETURN TO
Pierce & Associates, P.C.
1 N. Dearborn
Suite 1300
Chicago, IL 60602
PB#0814381
CHSD
Attention:

Property of Cook County Clerk's Office