LINOFFICIAL CC

THE GRANTOR, EMC Mortgage

A corporation created and existing by virtue of the laws of the State of , for and in consideration of Ten Dollars (\$10.00), in hand paid, and pursuant to authority given by the Board of Directors of said corporation, does, on this 10th day of Sentember, 2008, REMISE, ALIEN AND CONVEY TO THE GRANTEE.



Doc#: 0831740160 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 11/12/2008 12:28 PM Pg: 1 of 2

3.5		~	α.	
Mic	naei	J.	Ster	n

The following described real estructure in the County of Cook and State of Illinois, to wit:

## LEGAL DESCRIPTION ATTACHED

TO HAVE AND TO HOLD the said premises with all appurtenances thereunto belonging. The GRANTOR does covenant that it has not done or suffered to be done anythin, whereby the said premises hereby granted are, or may be, in any manner incumbered, or charged, except as herein recited; and that said premises, against all persons lawfully claiming, or to claim the same, by, through, or under it, WILL WARRANT AND DFFEND, subject to:

PERMANENT REAL ESTATE NUMBER:

20-19-7.20 034-0000

ADDRESS OF REAL ESTATE

6544 South Hermitage Avenue, Chicago, IL 60629

IN WITNESS WHEREOF, said Grantor has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Assistant Secretary, the day and year written above.

> Authorized Signer of National Default REO Services, a Delaware Limited Liability Company dba First American Asset Closing Services ("FAACS"), as Attorney in fact and/or agent

Assistant FIRST AMERICAN

STATE OF

**COUNTY OF** 

Anthony Phan

ANTHONY PHAN COMM. #1584892 Notary Public - California Orange County nm Expires Jun. 4,

Notary Public in and for the said County, in the State aforesaid, DO HEREBY Weber CERTIFY that (NVISTINE personally Vice President of**EMC** Mortgage, Jo seph personally known by me to be the Assistant Secretary of said corporation, and personally known by me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and signed and delivered the said instrument and

caused the corporate seal of the aforesaid corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation.

Given under my hand and official seal, this

day of September

Commission expires

This instrument was prepared by STUART M. KESSLER, P.C., 3255 N. Arlington Heights Road, Suite 501, Arlington Heights, IL 60004

0831740160D Page: 2 of 2

## **UNOFFICIAL COPY**

## **LEGAL DESCRIPTION**

LOT 18 (EXCEPT THE NORTH 10 FEET THEREOF) AND THE NORTH 15 FEET OF LOT 19 IN BLOCK 36 IN DREXEL PARK, BEING A SUBDIVISION OF THE EAST QUARTER OF THE NORTH ½ OF SECTION 19, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



Mail to:

FLAMM TEIBLOOM & STANKO, LID 20 N. Clark SP #2200 20 N. Clark ST #2200 Childre 171 60602

Send Subsequent Tax Bills To:

FLANUL, TEISLOOU & STANKO, LD. chicago IL 60602