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Doc#: 0831745050 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 11/12/2008 10:47 AM Pg: 1 of 4

SPECIAL WARRANTY DEED

COVER PAGE

This Page Is Being Added To Allow For Recording Stamp

466

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UNOFFICIALITEDER

SPECIAL WARRANTY DEED

2265 GHAX LANE

Iuojanapolis Indiana 46260

Send subsequent tax bills to:

Indianapolic Indiana 46260

REAL ESTATE TRANSFER TAX

OOO 15.00

REAL ESTATE TRANSFER TAX

DEPARTMENT OF REVENUE

COOK COUNTY

REAL ESTATE

COOK COUNTY REAL ESTATE TRANSACTION TAX

00007.50 FP 103042

CHANGING THE BUYER WITHOUT SELLER'S WRITTEN CONSENT IS VOID

THIS INDENTURE, made this 17th day of September, 2008, between COUNTRYWIDE HCML LOANS, INC., a corporation created and existing under and by virtue of the laws of the United States of America and duly authorized to transact business in the State of ILLINOIS, party of the first part, and WILL POWER L.L.C., party of the second part. WITNESSETH, that one party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and purtuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, LIEN AND CONVEY unto the party of the second part, and to their heirs and assigns, FOREVER, by, through and under Grantor only, but not otherwise, all the following described real estate, situated in the County of COOK and the State of Illinois known and described as follows, to wit:

SEE ATTACHED LEGAL DESCRIPTION

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all hereditaments and appurtenances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

P.I.N. (S): 21-31-320-011-0000

ADDRESS (ES): 8535 S. COLFAX AVENUE, CHICAGO, IL 60617

City of Chicago

Dept. of Revenue

567090

Real Estate Transfer Stamp \$157.50

11/10/2008 15:35 Batch 04181 95

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IN WITNESS WHEREOF, said party of the first part has caused its name to be signed to by its (Office) Asst. Secretary, (Name) DeAnn Barnes, and attested to by its (Office) Asst. Secretary, (Name) Tennika Maxwell, the day and year first above written.

COUNTRIWIDE HOME LOA	MS, INC.,	1	
By: DAG	Atte	st. Inde Marel	
DeAnn Barnes Asst.	Secretary Te	nnika Maxwell, Asst. Secre	— ∍tary
State of Texas)) SS.		
County of Collins)		

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO hereby Certify that DeAnn Barnes, personally known to me to be a Asst. Secretary of Countrywide Home Loans, Inc. and Tennika Maxwell, personally known to me to be a Asst. Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act and deed of said corporation, for the uses and purposes therein set forth

Given under my hand and official seal, this 17th day of September, 2008.

VALINDA PICKENS
My Commission Expires
May 3, 2011

Notary Public

My commission expires on $5\overline{5}$, 20 //

This instrument was prepared by Russell C. Wirbicki, 33 W. Monroe Street, Suite 1140, Chicago, IL 60603.

LEGAL DESCRIPTION

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LOT 34 IN BLOCK 52 IN HILL'S ADDITION TO SOUTH CHICAGO, IN THE SOUTHWEST 1/4 OF SECTION 31 TOWNSHIP 38 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. (S): 21-31-320-011-0000

ADDRESS (ES): 8535 S. COLFAX AVENUE, CHICAGO, IL 60617

Proposition of Cook County Clark's Office