## **UNOFFICIAL COPY**

4386680 2/4



Doc#: 0831747111 Fee: \$44.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 11/12/2008 10:10 AM Pg: 1 of 5

GIT ("(1)

438 wife on Divitaly Space Above This Line For Recording Data)

Prepared key and After recording return to:

Daniel Peters

9944 Seperts Rd

Palas Hills, It works

#### SPECIFIC DURABLE POWER OF ATTORNEY

NOTICE: IF YOU HAVE ANY QUESTIONS ABOUT THE POWERS YOU ARE GRANTING TO YOUR AGENT AND ATTORNEY-IN-FACT IN THIS DOCUMENT, COTAIN COMPETENT LEGAL ADVICE. THIS DOCUMENT DOES NOT AUTHORIZE ANYONE TO MAKE MEDICAL AND OTHER HEALTH-CARE DECISIONS FOR YOU. YOU MAY REVOKE THIS POWER OF ATTORNEY IF YOU LATER WISH TO DO SO.

whose address is 4245 N. MANILA FRESTO, CA. 93727, appoint CATHERINE GARCIA

whose address is 196 DUNTEMAN DR. Glenoale HT T. 60139, as my agent and attorney-in-fact ("Agent") to act for me in any lawful way with respect to a piving for and consummating financial transactions involving the Property (described below).

#### 1. PROPERTY

The Property is described as: Sce a Hacked

and has an address of 8425 W 95 Th STREET HICKORY Him II. 60451

Specific Durable Power of Attorney 1U015-XX (07/05) gsg

Page 1 of 3

9

0831747111 Page: 2 of 5

## UNOFFICIAL (

#### 2. AGENT'S AUTHORITY

(YOU MUST CROSS OUT ALL POWERS YOU WISH TO WITHHOLD FROM YOUR AGENT)

I hereby authorize my Agent to do all acts necessary to obtain financing and pledge the Property as security on my behalf for the following purposes:

Purchase the Property Refinance to pay off existing liens on the Property Construct a new dwelling on the Property Improve, alter or repair the Property Withdraw cash equity from the Property Establish a line of credit with the equity in the Property

documents necessary to consummate the loan on my oei alf.

#### 3. SPECIAL INSTRUCTIONS

	O <sub>4</sub>		
VA Loan: In	the event my Agent applies	for a loan on my behalf that is guaranteed by the Department of	of
		entitlement may be used; (2) if this is a purchase transaction, the	
price of the Pi		; (3) the amount of the loan to be secured by the Property	
\$		to use and occupy the Property as my home. My Agent	
authorized to	sign the loan application, rece	eive federal-, state- and investor-required disclosures, and sign a	ıll
documents nec	cessary to consummate the loan	ı on my behalf.	
		e Property as my home. My Agent is authorized to sign the los	
application (or	nly if I am incapacitated), rec	ein federal, state- and investor-required disclosures, and sign a	ıΙε

Conventional Loan: My Agent is authorized to sign the loan application, receive federal-, state- and investorrequired disclosures, and sign all documents necessary to consummate the loan on my behalf.

#### 4. GENERAL PROVISIONS

THIS POWER OF ATTORNEY IS EFFECTIVE IMMEDIATELY AND WILL CONTINUE UNTIL IT IS REVOKED BY ME. Any third party who receives a copy of this Tovier of Attorney may act under it. Revocation of this Power of Attorney is not effective as to a third party until the third party receives actual notice of the revocation. I agree to indemnify the third party for any claims that arise against the third party due to reliance on this Power of Attorney.

THIS POWER OF ATTORNEY IS NOT AFFECTED BY MY SUBSEQUENT DISABILITY OR INCAPACITY.

I HEREBY RATIFY AND CONFIRM ALL THAT MY AGENT MAY LAWFULLY DO OR CAUSE TO BE DONE BY VIRTUE OF THIS POWER OF ATTORNEY AND THE RIGHTS, POWERS AND AUTHORITY GRANTED HEREIN.

tack Burton

Specific Durable Power of Attorney

Page 2 of 3

1U015-XX (07/05) gsg

0831747111 Page: 3 of 5

# **UNOFFICIAL COPY**

ATTENTION NOTARY PUBLIC: If the acknowledgment below does not meet the statutory requirements of your authorizing state, complete a proper acknowledgment on a separate sheet of paper and attach it to this document.

STATE OF	
COUNTY OF	
Before me, on this day personally appeared	
known to m (or proved to me on the oath of _	
	) to be the person whose name is
/ )	knowledged to me that s/he executed the same for the purposes and
consideration therein expressed.	
C	Notary Public
THE APPOINTMENT, ASSUMES THE FI	ני יי י
AGENT.	Colle
DATE	
	DUC ARY AND OTHER LEGAL RESPONSIBILITIES OF AN

0831747111 Page: 4 of 5

## **UNOFFICIAL COPY**

#### CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT State of California County of personally appeared who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in-his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of JACK E. CHRISTIANSON which the person(s) acted, executed the instrument. COMM. #1678023 NOTARY PUBLIC - CALIFORNIA FRESNO COUNTY I certify under PENALTY OF PERJURY under the laws My Comm. Expires July 23, 2010 L of the State of California that the foregoing paragraph is true and correct. VITNESS my hand and official seal. Signature Place Notary Seal Above OPTIONAL Though the information below is not required by law, it may prove valuable to prisons relying on the document and could prevent fraudulent removal and reattachment of this form to another document. **Description of Attached Document** Title or Type of Document: Number of Pages Document Date: Signer(s) Other Than Named Above! Capacity(ies) Claimed by Signer(s) Signer's Name: Signer's Name: □ Individual Individual □ Corporate Officer — Title(s): ☐ Corporate Officer — Title(s): Partner — Limited General □ Partner — □ Limited □ General ☐ Attorney in Fact Attorney in Fact Top of thumb here Top of thumb here □ Trustee ☐ Guardian or Conservator L∃ Guardian or Conservator □ Other: Other: Signer Is Representing: Signer Is Representing:

© 2007 National Notary Association • 9350 De Soto Ave., P.O. Box 2402 • Chatsworth, CA 91313-2402 • www.NationalNotary.org Item #5907 Reorder: Call Toll-Free 1-800-876-6827

0831747111 Page: 5 of 5

## **UNOFFICIAL COPY**

ORDER NO.: 1301 - 004386680 ESCROW NO.: 1301 - 004386680

1

STREET ADDRESS: 8425 WEST 95TH STREET UNIT #18

CITY: HICKORY HILLS ZIP CODE: 60457

E: 60457 COUNTY: COOK

TAX NUMBER: 23-11-107-028-1007

STREET ADDRESS: 8425 WEST 95TH STREET UNIT #18 & G-1

CITY: HICKORY HILLS ZIP CODE: 60457 COUNTY: COOK

TAX NUMBER: 23-11-107-028-1024

# LEGAL DESCRIPTION:

UNITS 18 AND G-1 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN FOREST VIEW CONDOMINIUM AS D'LLI JEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 93655102, AS AMENDED, IN THE NORTHEAST 1/4 AND THE NORTHWEST 1/4 OF SECTION 11, TOWNSHIP 3/NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PAYLEGAL 12/99 DG