

UNOFFICIAL COPY



RELEASE OF MORTGAGE
BY CORPORATION

THIS DOCUMENT PREPARED BY:
MAIL TO:
NILES TOWNSHIP SCHOOLS
CREDIT UNION
9440 Kenton Avenue
Skokie IL 60076

Doc#: 0831755043 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 11/12/2008 01:31 PM Pg: 1 of 2

KNOW ALL MEN BY THESE PRESENTS, that **NILES TOWNSHIP SCHOOLS CREDIT UNION, 5940 Lincoln Avenue, Morton Grove IL 60053** for and in consideration of the payment of the indebtedness secured by the **Mortgage** hereinafter mentioned, and the cancellation of all the Notes thereby secured, and of the sum of Ten and No/100 (\$10.00), the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY and QUITCLAIM** unto **Juan and Adela Moreno, their heirs, legal representatives and assigns**, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain **Mortgage** bearing the date of the **10th** day of **January, 2006** and recorded in the Recorder's Office of **Cook County**, in the State of Illinois, as Document No. **0605955181**, to the premises therein described, situated in the County of **Cook**, State of Illinois, as follows, to wit:

Please See Reverse Side for Legal Description

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, said **NILES TOWNSHIP SCHOOLS CREDIT UNION** has caused these presents to be signed by its Manager/Chief Executive Officer, this **26th** day of **September, 2005**.

NILES TOWNSHIP SCHOOLS CREDIT UNION

By: Mary Ann E. Pusateri (Seal)

Title: **Manager/Chief Executive Officer**

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED


STATE OF ILLINOIS)

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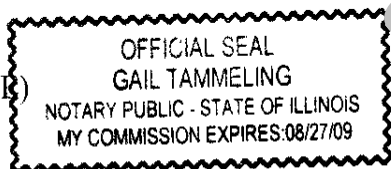
COUNTY OF COOK)

) SS

I, Gail Tammeling, in and for said County in the State aforesaid, DO HEREBY CERTIFY that Mary Ann E. Pusateri, personally known to me to be the Manager/Chief Executive Officer of **NILES TOWNSHIP SCHOOLS CREDIT UNION**, appeared before me this **24th** day of **January, 2005** in person and acknowledged she executed the foregoing instrument as Manager/Chief Executive Officer, pursuant to authority given by the Board of Directors of said corporation, as the free and voluntary act of said corporation, for the uses and purposes therein set forth.


Gail Tammeling, Notary Public

(SEAL)

**Legal Description**

LOT 3 IN J. ROGER TOUGY'S AVENUE AND CENTRAL STREET SUBDIVISION OF LOTS 14, 15 AND 16 IN BLOCK 2 IN TOUHY'S ADDITION TO ROGER'S PARK, BEING A SUBDIVISION OF BLOCKS 3 AND 4 OF ROGER'S PARK, IN THE SOUTHWEST ¼ OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P. I. N.: 11-30-419-003-0000 Vol. 505

Address of Premises: 7349 N. Rogers Avenue, Chicago IL 60626