

UNOFFICIAL COPY



RELEASE OF MORTGAGE
BY CORPORATON

Doc#: 0831755036 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 11/12/2008 01:28 PM Pg: 1 of 2

THIS DOCUMENT PREPARED BY:
MAIL TO:

CU/AMERICA
450 E. 22ND ST., STE 240
LOMBARD, IL 60148

KNOW ALL MEN BY THESE PRESENTS, that **NEW TRIER FEDERAL CREDIT UNION**, a Federal Credit Union incorporated pursuant to an Act of Congress, for and in consideration of the payment of the indebtedness secured by the **Mortgage** hereinafter mentioned, and the cancellation of all the Notes thereby secured, and of the sum of Ten and No/100 Dollars (\$10.00), the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUITCLAIM unto **Arthur J. Phillips and Carla Kenney Phillips**, husband and wife, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing the date of the **October 4, 2006**, and recorded in the Recorder's Office of **Cook County November 1, 2006** as Document No. **0630549029**, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

Please See Attached for Legal Description

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, said **NEW TRIER FEDERAL CREDIT UNION** has caused these presents to be signed by its Manager/Chief Executive Officer this 2nd day of October, 2008.

NEW TRIER FEDERAL CREDIT UNION, a Federal Credit Union incorporated pursuant to an Act of Congress

By: 
Title: Manager/Chief Executive Officer

FOR THE PROTECTION OF THE OWNER, THIS RELEASE NEEDS TO BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

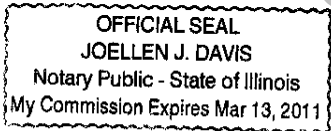
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STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

I, **Joellen J. Davis**, in and for said County in the State aforesaid, DO HEREBY CERTIFY that **Edwin R. Uhrik**, personally known to me to be the Manager/Chief Executive Officer of NEW TRIER FEDERAL CREDIT UNION, a Federal Credit Union incorporated pursuant to an Act of Congress, appeared before me this 2nd day of October, 2008 in person and acknowledged he executed the foregoing instrument as Manager/Chief Executive Officer, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.


Notary Public

(SEAL)



Legal Description

LOT 9 (EXCEPT THE SOUTH 40 FEET) AND ALL OF LOT 9 IN HOWARD SUBDIVISION BEING A SUBDIVISION OF LOT 17 AND OF PART OF LOTS 18, 23, AND 24 IN JAMES CLARKS SUBDIVISION OF THE EAST ½ OF THE NORTHWEST ¼ AND THE SOUTHWEST ¼ OF THE NORTHWEST ¼ OF SECTION 34, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PIN # 10-34-125-028-0000

Commonly known as 6842 N. Kostner, Lincolnwood, IL 60646

FOR THE PROTECTION OF THE OWNER, THIS RELEASE NEEDS TO BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED