

# UNOFFICIAL COPY



0831755038

RELEASE OF MORTGAGE  
BY CORPORATON

Doc#: 0831755038 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 11/12/2008 01:29 PM Pg: 1 of 2

THIS DOCUMENT PREPARED BY:  
MAIL TO:

CU/AMERICA  
450 E. 22<sup>ND</sup> ST., STE 240  
LOMBARD, IL 60148

KNOW ALL MEN BY THESE PRESENTS, that **NEW TRIER FEDERAL CREDIT UNION**, a Federal Credit Union incorporated pursuant to an Act of Congress, for and in consideration of the payment of the indebtedness secured by the **Mortgage** hereinafter mentioned, and the cancellation of all the Notes thereby secured, and of the sum of Ten and No/100 Dollars (\$10.00), the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUITCLAIM unto **Janice L. Wolfensperger and Stephen M. Jann**, husband and wife, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing the date of the **November 8, 2005**, and recorded in the Recorder's Office of Cook County **December 29, 2005** as Document No. **0536355184**, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

Please See Attached for Legal Description

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, said **NEW TRIER FEDERAL CREDIT UNION** has caused these presents to be signed by its Manager/Chief Executive Officer this 23<sup>rd</sup> day of September, 2008.

**NEW TRIER FEDERAL CREDIT UNION**, a Federal Credit Union incorporated pursuant to an Act of Congress

By:   
Title: Manager/Chief Executive Officer

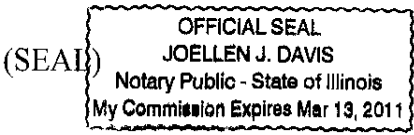
**FOR THE PROTECTION OF THE OWNER, THIS RELEASE NEEDS TO BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED**

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STATE OF ILLINOIS        )  
  )        SS  
COUNTY OF COOK        )

I, **Joellen J. Davis**, in and for said County in the State aforesaid, DO HEREBY CERTIFY that **Edwin R. Uhrik**, personally known to me to be the Manager/Chief Executive Officer of NEW TRIER FEDERAL CREDIT UNION, a Federal Credit Union incorporated pursuant to an Act of Congress, appeared before me this 23rd day of September, 2008 in person and acknowledged he executed the foregoing instrument as Manager/Chief Executive Officer, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

  
Notary Public



Legal Description

**LOT 5 (EXCEPT THE NORTH 320 FEET THEREOF) IN WALPER'S SUBDIVISION OF LOT 1 IN BLOCK 5 IN CANFIELD IN THE NORTHWEST 1/4 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

**PIN # 09-36-105-118**

**Commonly known as 7131 N. Overhill Avenue, Chicago, IL 60631**

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