

UNOFFICIAL COPY



Doc#: 0831757027 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/12/2008 09:30 AM Pg: 1 of 2

Return To: **JAMES F. MESSINGER & CO., INC.**
5161-67 W. 111TH STREET
ALSIP. IL. 60803

Prepared By: **DEBORAH A. DUDEK**

43920327 1/1

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
5161-67 W. 111TH STREET, ALSIP, IL. 60803
does hereby grant, sell, assign, transfer and convey, into Mortgage Electronic Registration Systems, Inc. ("MERS"), its
successors and assigns, a corporation organized and existing under the laws of Delaware, whose address is P.O. Box 2026,
Flint, Michigan 48501-2026 (herein "Assignee"), a certain Mortgage dated **October 15, 2008**
made and executed by **DONALD S. SCOTT AND KAREN E. SCOTT**

JAMES F. MESSINGER & CO., INC.

to and in favor of

upon the following described

property situated in **COOK** County, State of Illinois:

**LOT 19 IN KAUP'S SCOTT COURT SUBDIVISION, BEING A SUBDIVISION IN THE NORTHWEST
1/4 OF SECTION 29, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.**

PERMANENT TAX NO: 28-29-111-029

Parcel ID#: **28-29-111-029**

Property Address: **17023 RIDGELAND AVENUE, TINLEY PARK, ILLINOIS 60477**

such Mortgage having been given to secure payment of **TWO HUNDRED FORTY FIVE THOUSAND EIGHT HUNDRED
FIFTY AND NO/100----- (\$ 245,850.00)**

(Include the Original Principal Amount) which Mortgage is of record in Book, Volume, or Liber No.

at page (or as No. **0829857178**) of the

Records of **COOK** County, State of Illinois, together with the note(s) and obligations
therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such
Mortgage.

MIN: **100015700086202948**

MERS Phone 1-888-679-6377

Illinois MERS Assignment of Mortgage

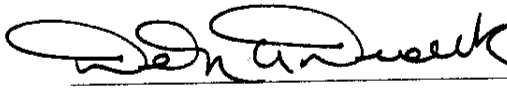
VMP-94(IL) (0308)

8/03

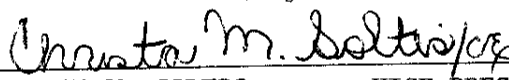
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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on


Witness DEBORAH A. DUDEK, ASST. SECRETARY


Witness CHRISTINE J. ERHARDT

(Assignor)
By: 
CHRISTA M. SOLTIS (Signature) VICE PRESIDENT

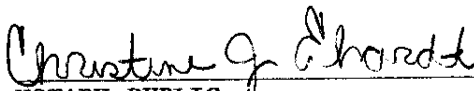
Attest

Seal:

STATE OF ILLINOIS)
COUNTY OF COOK)

I, CHRISTINE J. ERHARDT, A NOTARY PUBLIC IN AND FOR THE COUNTY AND STATE AFORESAID, DO HEREBY CERTIFY THAT CHRISTA M. SOLTIS AND DEBORAH A. DUDEK THE VICE PRESIDENT AND ASSISTANT SECRETARY, RESPECTIVELY OF JAMES F. MESSINGER & CO., INC., PERSONALLY KNOWN TO ME TO BE THE SAME PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE FOREGOING INSTRUMENT, AS SUCH OFFICERS, APPEARED BEFORE ME THIS DAY IN PERSON, AND ACKNOWLEDGED THAT THEY SIGNED AND DELIVERED THE SAID INSTRUMENT AS THEIR FREE AND VOLUNTARY ACT, AND AS THE FREE AND VOLUNTARY ACT OF SAID CORPORATION, FOR THE USES AND PURPOSES THEREIN SET FORTH; AND THAT THE SAID ASSISTANT SECRETARY DID ALSO THEN AND THERE ACKNOWLEDGE THAT SHE AS CUSTODIAN OF THE SEAL OF SAID CORPORATION, DID AFFIX THE CORPORATE SEAL TO SAID INSTRUMENT, AS HER OWN FREE AND VOLUNTARY ACT OF SAID CORPORATION FOR THE USES AND PURPOSES THEREIN SET FORTH

GIVEN UNDER MY HAND AND NOTARIAL SEAL THIS 15th DAY OF October, 2008,


NOTARY PUBLIC

