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Doc#: 0831704022 Fee: \$40.25 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 11/12/2008 09:12 AM Pg: 1 of 2

RELEASE OF REA	AL ESTATE MORTGAGE
KNOW ALL MEN BY THESE PRESENTS	
(Mortgagee) does hereby certify that a certain in 2007, made a	, Inc. f/k/a Norwest Financial Inc., denture of mortgage, bearing date the JJT day of nd executed by MoHAMMAD POT HERWAL A
and AMANCER B POTHERWALF— COOK County in the sta 1/036001/ on the/3## day of	to Mortgagee and recorded in the Recorder's Office of te of Illinois, in Book, Page, Document No, \(\sum_{0007}\)_, is, with the note accompanying it, fully paid,
satisfied, released and discharged.	
In witness whereof the undersigned has caused these p to be hereto affixed.	resents to be signed by its Assistant Secretary and its corporate seal
(SEAL)	Wells Fargo Financial TCFNOTS, Inc.
	By
	Assistant Secretary
STATE OF IOWA) ss.	
COUNTY OF POLK)	
The foregoing instrument was acknowledged before Deid a A. Massiff, Assistant Secretary of We	
corporation, on behalf of the corpor	ration.
(S E A L) DENISE R. LOVELADY NOTARIAL SEAL - STATE OF IOWA COMMISSION NUMBER 708256	Notary Public
Prepared by: MY COMMISSION EXPIRES FEB. 12, 2010	Fargo Financial TLCNOTS, Inc.,
(Preparer's Name) KRICEK	-
	(address).
D.	

Wells Fargo Financial Illinois, Inc. #7602 15864 LaGrange Rd. Suite D-1F Orland Park, IL 60462

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ADDENDUM A TO **MORTGAGE**

Description of Property

LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS ALL THAT CERTAIN PROPERTY SITUATED IN CITY OF CHICAGO IN THE COUNTY OF COOK, AND STATE OF IL AND BEING DESCRIBED IN A DEED DATED 40/12 1987 AND RECORDED 10/19/1987 AS INSTRUMENT NUMBER 87563743 AMONG THE LAND RECORDS OF THE COUNTY AND STATE SET FORTH ABOVE, AND REFERENCED AS FOLLOWS:

THE SOUTH ONE THIRD OF LOT 86 IN FREDERICK H. BARTLETT'S 48TH AVENUE SUBDIVISION, (EXCEPT RAILROAD) OF PAR) OF PLOCK "A" IN CIRCUIT COURT PARTITION OF THE SOUTH HALFAND PART OF THE NORTH WEST QUARTER LYING SOUTH OF THE ILLINOIS MICHIGAN CANAL RESERVE IN SECTION 3, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. Coot County Clart's Office

PARCEL NO. 19-03-313-037-0000