

UNOFFICIAL COPY

Doc#: 0831708305 fee: \$48.00
Date: 11/12/2008 01:29 PM Pg: 1 of 1
Cook County Recorder of Deeds
*RHSP FEE \$10.00 Applied

SATISFACTION OF MORTGAGE

When recorded Mail to:
Saxon Mortgage Services, Inc.
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

L#: 0074029337

The undersigned certifies that it is the present owner of a mortgage made by **GAIL WILLIAMS** to **FIRST FRANKLIN FINANCIAL CORPORATION** bearing the date 11/15/2002 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0021344701

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 1 IN BLOCK 8 IN A.B. MEEKER'S ADDITION TO HYDE PARK, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

known as: 8201 S SHORE DR CHICAGO, IL 60617

PIN# 21-31-233-001

dated 11/11/2008

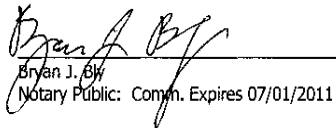
WELLS FARGO BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR FIRST FRANKLIN MORTGAGE LOAN TRUST 2002-FF4 by **SAXON MORTGAGE SERVICES, INC. F/K/A MERITECH MORTGAGE SERVICES, INC.** its **Attorney-in-fact**



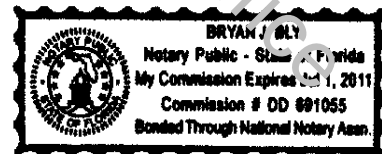
Crystal R. Moore
Asst. Vice President

STATE OF FLORIDA COUNTY OF Pinellas

The foregoing instrument was acknowledged before me on 11/11/2008 by CRYSTAL R. MOORE, personally known to me to be the ASST. VICE PRESIDENT of **SAXON MORTGAGE SERVICES, INC. F/K/A MERITECH MORTGAGE SERVICES, INC.**, **Attorney-in-fact for WELLS FARGO BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR FIRST FRANKLIN MORTGAGE LOAN TRUST 2002-FF4** on behalf of said CORPORATION.



Bryan J. Bly
Notary Public: Comm. Expires 07/01/2011



Prepared by: Jessica Fretwell/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

SMSRC 9135445 form1/ERCNIL1



9135445