

REPUBLIC TITLE CO.
Prepared By:

Karen J. Nemec, The
PrivateBank
Mortgage Company, LLC, 640 N.
LaSalle
Suite 557, Chicago, IL 60610



Doc#: 0831711155 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/12/2008 02:32 PM Pg: 1 of 2

and When Recorded Mail To

The PrivateBank Mortgage
Company, LLC
640 NORTH LASALLE, SUITE 557
CHICAGO, ILLINOIS 60654

RTC 70700 10/1

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 0177713013

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
Wells Fargo Bank, N.A., a NATL. ASSN., ORGANIZED UNDER THE LAWS OF THE USA
3601 Minnesota Drive, MAC X:701-022, Minneapolis, Minnesota 55435
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated August 7, 2008
executed by KURT DOWNHAM, An Unmarried Man

to The PrivateBank Mortgage Company, LLC
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 640 NORTH LASALLE, SUITE 557
CHICAGO, ILLINOIS 60654
and recorded in Book/Volume No. _____, page(s) _____
Cook County Records, Document No. _____

State of ILLINOIS
described hereinafter as follows: (See Reverse for Legal Description)
Commonly known as 15 S. Throop #209, Chicago, ILLINOIS 60607
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

The PrivateBank Mortgage Company, LLC

On August 7, 2008 before
(Date of Execution)

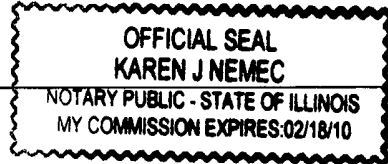
me, the undersigned a Notary Public in and for said
County and State, personally appeared
JAMES F. BRADY
known to me to be the MANAGING DIRECTOR
and GALE L. LUKAT
known to me to be MANAGING DIRECTOR

By: JAMES F. BRADY
Its: MANAGING DIRECTOR

By: GALE L. LUKAT
Its: MANAGING DIRECTOR

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Witness:



Notary Public Karen J. Nemec

COOK County,

My Commission Expires 02-18-10

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY

PROPERTY LEGAL DESCRIPTION:

PARCEL 1:

UNIT NO. 3-209 IN 15 S. THROOP CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 1 AND 2 IN SUBDIVISION OF SUB-LOTS 13 TO 17 AND PART OF ALLEY IN SUB-LOT 6 OF BLOCK 3 OF CANAL TRUSTEE'S SUBDIVISION IN THE EAST ½ OF THE NORTHWEST ¼ OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THEREFROM THE SOUTH 95.46 FEET), IN COOK COUNTY, ILLINOIS AND LOTS 8 THROUGH 12, INCLUSIVE, IN McCORMICK'S SUBDIVISION OF LOT 6 OF BLOCK 3 OF CANAL TRUSTEE'S SUBDIVISION IN THE EAST ½ OF THE NORTHWEST ¼ OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0001007378, TOGETHER WITH SAID UNIT'S UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE B-9, A LIMITED COMMON ELEMENT, AS SET FORTH IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0001007378.

PERMANENT INDEX NUMBER:

17-17-105-064-1011

Property of Cook County Clerk's Office