# UNOFFICIAL COPY

**FOR** THE **PROTECTION** OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER **OF DEEDS** THE OR REGISTRAR OF TITLES IN WHOSE **OFFICE** THE MORTGAGE OR **DEED OF TRUST WAS** FILED.

Loan No. 19621/6297

Doc#: 0831717056 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds

Date: 11/12/2008 09:42 AM Pg: 1 of 3

#### **RELEASE**

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto LUCILLE RODIA, TRUSTEE OF THE LUCILLE RODIA TRUST DATED APRIL 7, 2000, its/his/hers/their, heirs, legal representatives and assigns all right, the interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage in the interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage in the interest of the inte

TAX PIN #: 03-18-200-013-1003 See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or ar per taining.

Address(es) of premises: 905 W ESSEX PL, ARLINGTON HEIGHTS, IL, 60004

Witness my hand and seal 10/21/08.

MORTGAGE ELEGTRONIC REGISTRATION SYSTEMS, INC.

Ulanda Willis Vice President REAL S

IL00.DOC 08/06/07 SA PARA

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State of: Louisiana Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Ulanda Willis, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 10/21/08.

Notary Public LIFETIME

Prepared by: WENILYN HUBILI

Record & Return to: Chase Home Finance LLC Reconveyance Services 780 Kansas Lane, Suite A PO Box 4025

Monroe, LA 71203 Min: 100073000813999901

MERS Phone, if applicable: 1-888-679-6377

Loan No: 1962176297

Of Coot County Clert's Office



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### **EXHIBIT A**

Parcel 1: Unit No. 3, Area 1, Phase 1 in Huntington Square Townhome Condominium Phase II, together with its undivided percentage interest in the common elements, as defined and delineated in the Declaration of Condominium recorded as Document Number 90041324, as amended from time to time, in Section 18, Township 42 North, Range 11, Bast of the Third Principal Meridian, in Cook County, Illinois.

Parcel 1: Basement for the benefit of Parcel 1 for ingress and egress over and across the land as follows: The Northwesterly 15 feet of Lot "B" in First Addition to Stonebridge Hill Apartments, being a Subdivision in the Northeast 1/4 of Section 18, Township 42 North, Range 11, East of the Third Principal Meridian, as granted in Agraement dated December 20, 1974 and recorded December 26, 1974 as Document 22943135, made by and between The Exchange National Bank of Chicago, as Trustee al Bank (com as Tr.)

Of Column Country Clark's Office under Trust Agreement dated May 7, 1969 and known as Trust Number 22741, and The Exchange Varional Bank of Chicago, as Trustee under Trust Agreement dated September 14, 1961 any known as Trust Number 14014, in Cook County, Illinois.