

UNOFFICIAL COPY



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#: 0831717000 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/12/2008 08:24 AM Pg: 1 of 2

Loan No.
00449258893462

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE BANK USA, N.A. F/K/A CHASE MANHATTAN BANK USA, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto JOSEPH J GUINTA AND DONNA I GUINTA, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of October 11, 2002, and recorded on October 18, 2002, in Volume/Book Page Document 0021143207 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 10-33-216-032-0000

LOTS 221 AND 222 IN KRENN AND DATO'S PRATT-LARAMIE SUBDIVISION, BEING A SUBDIVISION IN THE NORTHEAST 1/4 OF FRACTIONAL OF SECTION 33, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining

Address(es) of premises: 5108 W COYLE, SKOKIE, IL, 60077-3401

Witness my hand and seal 10/22/08.

CHASE BANK USA, N.A. F/K/A CHASE MANHATTAN BANK USA, N.A.

Angela T. Gayden
Angela T. Gayden
Vice President



SJB
DM

UNOFFICIAL COPY

State of: Louisiana
Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Angela T. Gayden, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE BANK USA, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 10/22/08.



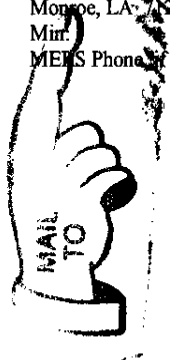
DEBBIE S. CORNWELL - 60599
Notary Public
LIFETIME COMMISSION



Prepared by: RICHEL GALAPIN
Record & Return to:
JPMorgan Chase Bank, N.A.
Loan Servicing
710 Kansas Lane, LA4-2107

Loan No: 00449258893462
County of: COOK COUNTY
Investor No:
Outbound Date: 10/21/08
Investor Loan No:

Monroe, LA: 71203
Min:
MERS Phone, if applicable: 1-888-679-6377



Property of Cook County Clerk's Office