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Document Prepared By:
Ron Meharg, 888-362-9638
1111 Alderman Drive, Ste 350, Attn: Release
Dept., Alpharetta, GA 30005
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Ste #350
Alpharetta, GA 30005



Doc#: 0831717016 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/12/2008 08:58 AM Pg: 1 of 2

EMCA	589	11382934MERSASN1
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*EMCA58911382934MERS

Secondary Ref. #: 15496192
CRef#: 06/22/2008-PRC#: A012-POF
Date: 06/24/2005-Print Batch ID: 1557
MIN #: 100022100113829345
MERS Telephone #: 888/679-6377
PIN/Tax ID #: 26-07-144-044-0000
Property Address:
2447 E 99TH ST
CHICAGO, IL 60617

This Space for Recorder's Use Only

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the receipt and sufficiency of which is hereby acknowledged, Ameriquet Mortgage Company by its Attorney in Fact EMC Mortgage Corporation, whose address is 1100 Town and Country Road, Orange, CA 92668 does by these presents hereby grant, bargain, sell, assign, transfer, convey, set over and deliver unto Mortgage Electronic Registration Systems, Inc. ("MERS"), whose address is P.O. Box 2026, Flint, MI 48501-2026, the following described mortgage, securing the payment of a certain promissory note(s) for the sum listed below, together with all rights therein and thereto, all liens created or secured thereby, all obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such mortgage.

Original Mortgagor(s): HUREL ELLIS

Original Mortgagee: AMERIQUEST MORTGAGE COMPANY

Date of Mortgage: 04/14/2005

Loan Amount: \$95,962.00

Recording Date: 05/20/2005 Document #: 0514041258

Legal Description: LOTS 26 AND 27 (EXCEPT THE EAST 9 FEET THEREOF) IN BLOCK 7 IN ARTHUR DUNAS FIRST SOUTHSORE ADDITION, A SUBDIVISION OF BLOCK 7 AND 8 (TOGETHER WITH VACATED PORTION OF ALLEYS) IN CALUMET TRUST'S SUBDIVISION NO.2, A SUBDIVISION OF SECTION 7, TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND SECTION 12, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 6, 1929 AS DOCUMENT NUMBER 10331562, IN COOK COUNTY, ILLINOIS.

Misc. Comments: POWER OF ATTORNEY

RECORDED DATE: 08/22/2007

INSTRUMENT: 0723403026

and recorded in the official records of the County of Cook, State of Illinois affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 07/08/2008.

Ameriquet Mortgage Company by its Attorney in Fact EMC Mortgage Corporation

Handwritten signature/initials

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Pat Kingston

Pat Kingston
Vice President
State of GA
County of Fulton

Linda Green

Linda Green
Vice President

On this date of **07/08/2008**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Linda Green** and **Pat Kingston**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **Vice President** and **Vice President** respectively of **Ameritrust Mortgage Company by its Attorney in Fact EMC Mortgage Corporation**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Nchimunya Hamwanya

Notary Public:



Nchimunya Hamwanya
NOTARY PUBLIC
Fulton County
State of Georgia
My Commission Expires
September 4, 2011

Property of Cook County Clerk's Office