

# UNOFFICIAL COPY

Recording Requested By:  
VERDUGO TRUSTEE SERVICE CORPORATION



When Recorded Return To:  
EST KING  
4604 S LAVERGNE AVE  
CHICAGO, IL 60638-2006

Doc#: 0831722020 Fee: \$40.25  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 11/12/2008 09:46 AM Pg: 1 of 2



### SATISFACTION

CITIMORTGAGE, INC. # 1119872006 "KING" Lender ID: 0591771655379187 Cook, Illinois

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that LASALLE BANK NATIONAL ASSOCIATION SBM THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS BY AND THROUGH ITS ATTORNEY-IN-FACT CITIMORTGAGE, INC. holder of a certain mortgage, made and executed by ROOSEVELT KING, DIVORCED NOT SINCE REMARRIED, originally to THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS, in the County of Cook, and the State of Illinois, Dated: 02/05/1990 Recorded: 02/14/1990 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 90-074338, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: THE SOUTH 30 FEET OF LOT 1 IN BLOCK 25 IN FREDERICK H. BARTLETT'S CENTRAL CHICAGO, BEING A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 4 AND THE NORTHEAST 1/4 AND THE SOUTHEAST 1/4 OF SECTION 4 AND THE NORTHEAST 1/4 AND THE SOUTHEAST 1/4 OF SECTION 9, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.


Assessor's/Tax ID No. 19-04-427-040-0000

Property Address: 4604 SOUTH LAVERGNE, CHICAGO, IL 60638

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

LASALLE BANK NATIONAL ASSOCIATION SBM THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS BY AND THROUGH ITS ATTORNEY-IN-FACT CITIMORTGAGE, INC. POA: 10/12/2007 as Instrument No.: 0728410133

On November 6th, 2008

By:   
MARYLYN C BROWN, Vice-President



*Shz*  
*5*  
*m*

# UNOFFICIAL COPY

STATE OF Maryland  
COUNTY OF Frederick

On this 6th day of November 2008, before me, the undersigned officer personally appeared MARYLYN C BROWN , who made acknowledgment on behalf of TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS, who acknowledges himself/herself to be the Vice-President of TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS, a corporation, and that he/she as such Vice-President, being authorized so to do, executed the foregoing instrument in their capacity for the purposes therein contained, by signing the name of the corporation by himself/herself as Vice-President.

WITNESS my hand and official seal,

  
\_\_\_\_\_  
JANE EYLER  
Notary Expires: 11/01/2009



Prepared By:  
SHERRY SHEFFLER, VERDURA TRUSTEE SERVICE CORP PO BOX 9443(1-800-283-7918), GAITHERSBURG, MD 20898

Property of Cook County Clerk's Office