

# UNOFFICIAL COPY



08317262000

Doc#: 0831726200 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 11/12/2008 11:19 AM Pg: 1 of 3

## SPECIAL WARRANTY DEED

JOINT TENANCY

Statutory (Illinois)

(Corporation to Individual)

08. 01230 107

MAIL TO:

Joe Kosteck  
Kosteck & Allen Ltd  
10201 W. Lincoln Highway  
Frankfort, IL 60423

NAME & ADDRESS OF TAXPAYER:

Louis Henderson and Serrinea  
Henderson  
15301 Ashland Avenue  
Harvey, IL 60426

THE GRANTOR: U.S. Bank National Association as Trustee for the Structured Asset Securities Corporation Mortgage Pass-Through Certificates, 2006-EQ1, a corporation created and existing under and by virtue of the laws of the State of Delaware and duly authorized to transact business in the State of Illinois, party of the first part, for and in consideration of Ten (\$10.00) DOLLARS and other good and valuable considerations in hand paid, and pursuant to authority given by the Board of Directors of said corporation, by these presents does Remise, Release, Alien and Convey to Louis Henderson and Serrinea Henderson, 5258 Arquilla Drive, Richton Park IL 60471, party of the second part, not in Tenancy in Common, but as Joint Tenants, all interest in the following described Real Estate situated in the County of COOK, in the State of Illinois to wit:

SEE LEGAL DESCRIPTION ATTACHED HERETO

Together with all and singular the hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditaments and appurtenances: TO HAVE AND TO HOLD the said premises as above described, with the appurtenances, unto the party of the second part, their heirs and assigns forever.

And the party of the first part, for itself, and its successors, does covenant, promise and agree, to and with the party of the second part, their heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner incumbered or charged, except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it WILL WARRANT AND DEFEND, subject to:

The Warranties given herein are limited to the acts of the Grantor and subject to easements, covenants and restrictions of record.

Permanent Real Estate Index Number(s): 29-17-112-001-0000

Property Address: 15301 Ashland Avenue, Harvey, IL 60426

In Witness Whereof, said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to the presents by its XVPLO President, and attested by its XASST Secretary, this X6 day of X October, 2008.

IMPRESS  
CORPORATE SEAL  
HERE

Name of Corporation: U.S. Bank National Association as Trustee for the Structured Asset Securities Corporation Mortgage Pass-Through Certificates, 2006-EQ1 by: Wells Fargo Bank N.A. as its Attorney-In-Fact

By X Brent Greenup (SEAL)  
VP Loan Documents

ATTEST: X Cindy Moldovan (SEAL)  
Secretary Assistant Secretary

NOTE PLEASE TYPE OR PRINT NAME BELOW ALL SIGNATURES

3 AM

# UNOFFICIAL COPY

STATE OF Maryland )  
County of Frederick )SS

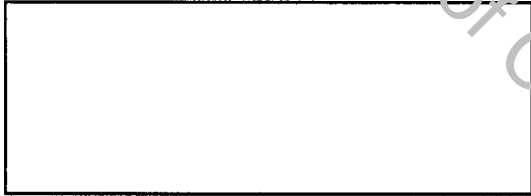
I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT  
X Brent Greenup personally known to me to be the X VP Loan Documentation President of Wells Fargo Bank N.A. as Attorney-In-Fact for U.S. Bank National Association as Trustee for the Structured Asset Securities Corporation Mortgage Pass-Through Certificates, 2006-EQ1, and X Cindy Moldovan personally known to me to be the X VP Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VP Loan Documentation President and Asst Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal, this X 6 day of October, 2008

x Michael Hoover

Notary Public  
MICHAEL A. HOOVER  
NOTARY PUBLIC  
FREDERICK COUNTY  
MARYLAND  
MY COMMISSION EXPIRES JULY 26, 2011

My commission expires on X July 26, 2011



COUNTY - ILLINOIS TRANSFER STAMPS  
EXEMPT UNDER PROVISIONS OF PARAGRAPH SECTION 4, REAL ESTATE TRANSFER ACT  
DATE:

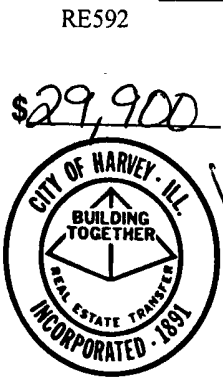
NAME AND ADDRESS OF PREPARER:

Thomas J. Anselmo  
1807 W. Diehl Road, #333  
Naperville, IL 60563-1890

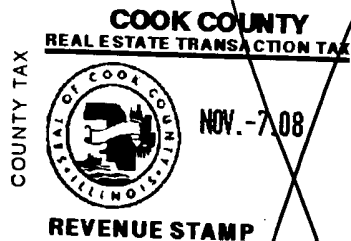
Buyer, Seller or Representative

Property Address: 15301 Ashland Avenue, Harvey, IL 60426

\*\* This conveyance must contain the name and address of the Grantee for tax billing purposes: (Chap. 55 ILCS 5/3-5020) and name and address of the person preparing the instrument: (Chap. 55 ILCS 5/3-5022).

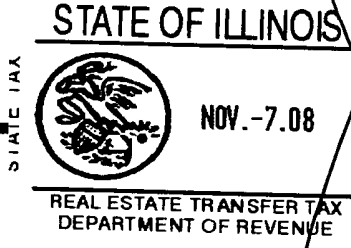


No 18675



REAL ESTATE TRANSFER TAX
0001500
FP 103042

# 0000049302



REAL ESTATE TRANSFER TAX
0003000
FP 103037

# 0000037026

# UNOFFICIAL COPY

LOT 48 IN BLOCK 76 IN HARVEY, BEING A SUBDIVISION OF PART OF SECTIONS 8 AND 17, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF THE ILLINOIS CENTRAL RAILROAD, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office