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08-03861



RELEASE OF MORTGAGE ASSIGNMENT  
OF RENTS OR TRUST DEED

Doc#: 0831726216 Fee: \$44.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 11/12/2008 11:30 AM Pg: 1 of 5

(ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE, ASSIGNMENT OF RENTS AND LEASES, SECURITY AGREEMENT, FINANCING STATEMENT, AND FIXTURE FILING AND ASSIGNMENT OF RENTS AND LEASES OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First Midwest Bank, of the County of Dupage and State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGE, AND ASSIGNMENT OF RENTS hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto ELSTON AVENUE PROPERTIES, L.L.C. and their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever the bank may have acquired in, through or by a certain MORTGAGE AND ASSIGNMENT OF RENTS, bearing date the 14TH day of FEBRUARY, 2004 and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book --- of records, on page ---, as Document No. 0413249087 AND 0413249088, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

SEE ATTACHED EXHIBIT "A"

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): SEE ATTACHED EXHIBIT "A"

Address (es) of premises: 2717, 2719, 2721, 2725, 2727, 2731, 2733, 2737, 2739, 2745 NORTH ELSTON AVENUE AND 2274-6 WEST LOGAN BOULEVARD, CHICAGO, IL 60647

Witness our hands, this 3<sup>RD</sup> day of November, 2008.

FIRST MIDWEST BANK

By: 

Joseph M. Valente, Vice President

By: 

Skantlan A. Bricco, Senior Loan Administrator

SKM

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This instrument was prepared by:

First Midwest Bank  
P.O. Box 9003  
Gurnee, IL 60031

STATE OF ILLINOIS

COUNTY OF LAKE

I, the undersigned, a notary public in and for said County, In the State aforesaid, DO HEREBY CERTIFY that Joseph M. Valente, personally known to me to be the Vice President of First Midwest Bank, and Shannon A. Bricco, personally known to me to be the Senior Loan Administrator, of said banking corporation, and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Senior Loan Administrator, they signed and delivered the said instrument, pursuant to authority given by the Board of Directors of said banking corporation, as their free and voluntary act, and as the free and voluntary act of said banking corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 3<sup>rd</sup> day of November, 2008.



Patty Martinez  
Notary Public  
Commission Expires: 07-05-10

MAIL TO: FIRST MIDWEST BANK  
P.O. BOX 9003  
GURNEE, IL. 60031  
WINQUIST 510015823 MARTINEZ

Clerk's Office

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## EXHIBIT "A"

### PARCEL 1:

LOT 18 IN GEORGE R. HOTCHKISS JR.'S SUBDIVISION OF LOT 5 (EXCEPT THAT PART LYING EAST OF LOGAN BOULEVARD AND EXCEPT BOULEVARD AND EXCEPT STREETS) IN THE SUPERIOR COURT PARTITION OF SNOW ESTATE IN THE SOUTHWEST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

C/K/A: 2717 N. ELSTON AVE., CHICAGO, IL

### PARCEL 2:

LOT 19 IN GEORGE R. HOTCHKISS JR.'S SUBDIVISION OF LOT 5 (EXCEPT THAT PART LYING EAST OF LOGAN BOULEVARD AND EXCEPT BOULEVARD AND EXCEPT STREETS) IN THE SUPERIOR COURT PARTITION OF SNOW ESTATE IN THE SOUTHWEST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

C/K/A: 2719 N. ELSTON AVE. CHICAGO, IL

### PARCEL 3:

LOT 20 IN GEORGE R. HOTCHKISS JR.'S SUBDIVISION OF LOT 5 (EXCEPT THAT PART LYING EAST OF LOGAN BOULEVARD AND EXCEPT BOULEVARD AND EXCEPT STREETS) IN THE SUPERIOR COURT PARTITION OF SNOW ESTATE IN THE SOUTHWEST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

C/K/A: 2721 N. ELSTON AVE., CHICAGO, IL

### PARCEL 4:

LOT 21 IN GEORGE R. HOTCHKISS JR.'S SUBDIVISION OF LOT 5 (EXCEPT THAT PART LYING EAST OF LOGAN BOULEVARD AND EXCEPT BOULEVARD AND EXCEPT STREETS) IN THE SUPERIOR COURT PARTITION OF SNOW ESTATE IN THE SOUTHWEST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

C/K/A: 2725 N. ELSTON AVE., CHICAGO, IL

### PARCEL 5:

LOT 22 IN GEORGE R. HOTCHKISS JR.'S SUBDIVISION OF LOT 5 (EXCEPT THAT PART LYING EAST OF LOGAN BOULEVARD AND EXCEPT BOULEVARD AND EXCEPT STREETS) IN THE SUPERIOR COURT PARTITION OF SNOW ESTATE IN THE SOUTHWEST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

C/K/A: 2727 N. ELSTON AVE., CHICAGO, IL

### PARCEL 6:

LOT 23 IN GEORGE R. HOTCHKISS JR.'S SUBDIVISION OF LOT 5 (EXCEPT THAT PART LYING EAST OF

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LOGAN BOULEVARD AND EXCEPT BOULEVARD AND EXCEPT STREETS) IN THE SUPERIOR COURT PARTITION OF SNOW ESTATE IN THE SOUTHWEST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

C/K/A: 2731 N. ELSTON AVE., CHICAGO, IL

PARCEL 7:

LOT 24 IN GEORGE R. HOTCHKISS JR.'S SUBDIVISION OF LOT 5 (EXCEPT THAT PART LYING EAST OF LOGAN BOULEVARD AND EXCEPT BOULEVARD AND EXCEPT STREETS) IN THE SUPERIOR COURT PARTITION OF SNOW ESTATE IN THE SOUTHWEST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

C/K/A: 2733 N. ELSTON AVE., CHICAGO, IL

PARCEL 8:

LOT 25 IN GEORGE R. HOTCHKISS JR.'S SUBDIVISION OF LOT 5 (EXCEPT THAT PART LYING EAST OF LOGAN BOULEVARD AND EXCEPT BOULEVARD AND EXCEPT STREETS) IN THE SUPERIOR COURT PARTITION OF SNOW ESTATE IN THE SOUTHWEST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

C/K/A: 2737 N. ELSTON AVE., CHICAGO, IL

PARCEL 9:

LOT 27 (EXCEPT THAT PART LYING NORTHWESTERLY OF A LINE DRAWN 4.60 FEET SOUTHEASTERLY OF, MEASURED AT RIGHT ANGLES, AND PARALLEL WITH THE NORTHWESTERLY LINE OF SAID LOT 27) AND ALL OF LOT 26 IN GEORGE R. HOTCHKISS JR.'S SUBDIVISION OF LOT 5 (EXCEPT THAT PART LYING EAST OF LOGAN BOULEVARD AND EXCEPT BOULEVARD AND EXCEPT STREETS) IN THE SUPERIOR COURT PARTITION OF SNOW ESTATE IN THE SOUTHWEST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

C/K/A: 2739 N. ELSTON AVE., CHICAGO, IL

PARCEL 10:

THAT PART OF LOT 27 LYING NORTHWESTERLY OF A LINE DRAWN 4.60 FEET SOUTHEASTERLY OF, MEASURED AT RIGHT ANGLES, AND PARALLEL WITH THE NORTHWESTERLY LINE OF SAID LOT 27, ALL OF LOTS 28, 29, AND 49 IN GEORGE R. HOTCHKISS JR.'S SUBDIVISION OF LOT 5 (EXCEPT THAT PART LYING EAST OF LOGAN BOULEVARD AND EXCEPT BOULEVARD AND EXCEPT STREETS) IN THE SUPERIOR COURT PARTITION OF SNOW ESTATE IN THE SOUTHWEST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

C/K/A: 2745 N. ELSTON AVE., CHICAGO, IL

PARCEL 11:

LOT 16 IN GEORGE R. HOTCHKISS JR.'S SUBDIVISION OF LOT 5 (EXCEPT THAT PART LYING EAST OF LOGAN BOULEVARD AND EXCEPT BOULEVARD AND EXCEPT STREETS) IN THE SUPERIOR COURT PARTITION OF SNOW ESTATE IN THE SOUTHWEST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

C/K/A: 2274-76 W. LOGAN BLVD., CHICAGO, IL

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PERMANENT REAL INDEX NUMBERS: 14-30-300-030-0000 (PARCEL 1)  
14-30-300-029-0000 (PARCEL 2)  
14-30-300-028-0000 (PARCEL 3)  
14-30-300-027-0000 (PARCEL 4)  
14-30-300-026-0000 (PARCEL 5)  
14-30-300-025-0000 (PARCEL 6)  
14-30-300-024-0000 (PARCEL 7)  
14-30-300-023-0000 (PARCEL 8)  
14-30-300-048-0000 (PARCEL 9)  
14-30-300-049-0000 (PARCEL 10)  
14-30-300-020-000 (PARCEL 10)  
14-30-300-031-0000 (PARCEL 10)  
14-30-300-046-0000 (PARCEL 11)

Property of Cook County Clerk's Office