

# UNOFFICIAL COPY

PREPARED BY SECURITY CONNECTIONS INC.  
WHEN RECORDED MAIL TO:  
**SECURITY CONNECTIONS INC.**  
595 UNIVERSITY BLVD.  
IDAHO FALLS, ID 83401  
PH: (208)528-9895



Doc#: 0831731098 Fee: \$40.25  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 11/12/2008 02:25 PM Pg: 1 of 2

STATE OF **ILLINOIS**  
TOWN/COUNTY: **COOK (A)**  
Loan No. 0031162571  
PIN No. 13-15-230-014



## RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

**LOT 32 (EXCEPT THE NORTH 5 FEET THEREFORE) AND LOT 33 IN BLOCK 11 IN JOHN MILLER'S IRVING PARK ADDITION IN THE NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Property Address: **4515 N KARLOV AVE, CHICAGO, IL 60630**  
Recorded in Volume \_\_\_\_\_ at Page \_\_\_\_\_  
Instrument No. **0616056048**, Parcel ID No. **13-15-230-014**  
of the record of Mortgages for **COOK**, County,  
Illinois, and more particularly described on said Deed of Trust referred  
to herein.  
Borrower: **CORA A. BALES SMITH, MATTHEW R. SMITH, HUSBAND AND WIFE**

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(RIL1)

MIN 100024200012922346 MERS PHONE: 1-888-679-6377  
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Loan No. 0031162571

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on OCTOBER 27, 2008

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

*Krystal Hall*  
KRYSTAL HALL  
VICE PRESIDENT

STATE OF IDAHO )  
COUNTY OF BONNEVILLE ) ss

On this OCTOBER 27, 2008 before me, the undersigned, a Notary Public in said State, personally appeared KRYSTAL HALL and \_\_\_\_\_, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PRESIDENT and \_\_\_\_\_ respectively, on behalf of \_\_\_\_\_

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.  
G-4318 MILLER RD, FLINT, MI 48507 and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

*Melissa Hively*  
MELISSA HIVELY (COMMISSION EXP. 07-28-2014)  
NOTARY PUBLIC

