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Ø831733111

Prepared by amounts.

Monica FAST
2820 Mayrield OR.

Pork Ridge IL 60068

Doc#: 0831733111 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 11/12/2008 01:30 PM Pg: 1 of 3

[Space Above This Line For Recording Data]	
After recording return to:	Prepared by:
FIRST AMERICAN TITLE	

FILE # 185 8068 - 643

SPECIFIC DURABLE POWER OF ATTORNEY

NOTICE: IF YOU HAVE ANY QUESTIONS ABOUT THE POWERS YOU ARE GRANTING TO YOUR AGENT AND ATTORNEY-IN-FACT II THIS DOCUMENT, OBTAIN COMPETENT LEGAL ADVICE. YOU MAY REVOKE THIS POWER OF ATTORNEY IF YOU LATER WISH TO DO SO.

I, MONICA FAST ,
whose address is 13751 RUSTIC DRIVE, NOR TH ROYALTON, OH 44133
appoint ADAM KOMBLEVITZ ,
whose address is 1631 WEST PRATT BLVD., CHICAGO, 11 60626
as my agent and attorney-in-fact ("Agent") to act for me in any lewful way with respect to applying for and
consummating financial transactions involving the Property (described below).

1. PROPERTY

The Property is described as: SINGLE FAMILY RESIDENCE

and has an address of 2820 MAYFIELD DRIVE, PARK PIDGE, IL 60068

2. AGENT'S AUTHORITY

(YOU MUST CROSS OUT ALL POWERS YOU WISH TO WITHHOLD FROM YOUR AGENT)

I hereby authorize my Agent to do all acts necessary to obtain financing and pledge the Property as security on my behalf for the following purposes:

Purchase the Property
Refinance to pay off existing liens on the Property
Construct a new dwelling on the Property
Improve, alter or repair the Property
Withdraw cash equity from the Property
Establish a line of credit with the equity in the Property

34

0831733111 Page: 2 of 3

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3. SPECIAL INSTRUCTIONS

	VA Loan: In the event my Agent applies for a loan on my behalf that is guaranteed by the Department of Veterans Affairs: (1) all or a portion of my entitlement may be used; (2) if this is a purchase transaction, the price of the Property is \$
	FHA Loan: I intend to use and occupy the Property as my home. My Agent is authorized to sign the loan application (only if I am incapacitated), receive federal-, state- and investor-required disclosures, and sign all documents necessary to consummate the loan on my behalf.
	Conventional Loan: My Agent is authorized to sign the loan application, receive federal-, state- and investor-required discionares, and sign all documents necessary to consummate the loan on my behalf.
4.	GENERAL PROVISIONS
	THIS POWER OF ATTOPNEY IS EFFECTIVE IMMEDIATELY AND WILL CONTINUE UNTIL IT IS REVOKED BY ME. Any third party who receives a copy of this Power of Attorney may act under it. Revocation of this Power of Attorney is not effective as to a third party until the third party receives actual notice of the revocation. I agree to indomnify the third party for any claims that arise against the third party due to reliance on this Power of Attorney.
	THIS POWER OF ATTORNEY IS NOT AFFECTED BY MY SUBSEQUENT DISABILITY OR INCAPACITY.
	I HEREBY RATIFY AND CONFIRM ALL THAT MY AGENT MAY LAWFULLY DO OR CAUSE TO BE DONE BY VIRTUE OF THIS POWER OF ATTORNEY AND THE RIGHTS, POWERS AND AUTHORITY GRANTED HEREIN.
Sig	ned on October 17, 2008.
	Signature of Principal
	T.
	TENTION NOTARY PUBLIC: If the acknowledgment below does not meet the statutory requirements of r authorizing state, complete a proper acknowledgment on a separate sheet of paper and attach it to this
	ument.
	$O(\cdot)$
ST	ATE OF
CO	UNTY OF WALLOYA
	marian T TAGT
	ore me, on this day personally appeared MONICA 1. + 451
	wn to me (or proved to me on the oath of <u>()h. pr./cie</u>) to be the person whose name is
	hrough to be the person whose name is scribed to the foregoing instrument and acknowledged to me that s/he executed the same for the purposes and
	sideration therein expressed.
	Joanne S. Kuchna, Netary Public
	State of Ohio, Guyahoga County (C) (C) (C) (C) (C) (C) (C) (C
WA	RNING TO AGENT: THE AGENT AND ATTORNEY-IN-FACT, BY ACCEPTING OR ACTING UNDER

THE APPOINTMENT, ASSUMES THE FIDUCIARY AND OTHER LEGAL RESPONSIBILITIES OF AN AGENT.

FHA/VA/CONV Specific Durable Power of Attorney

0831733111 Page: 3 of 3

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LEGAL DESCRIPTION

Legal Description: LOT 106 (EXCEPT THE NORTH 1 FOOT) AND LOT 107 IN MAYFIELD, BEING A SUBDIVISION OF THE NORTH 35 ACRES OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT THAT PART OF SAID LOT 107 AND LOT 106 DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE WEST LINE OF SAID LOT 106, 1 FOOT SOUTH OF THE NORTHWEST CORNER; THENCE SOUTH ON THE WEST LINE OF LOT 106, 24.35 FEET TO A POINT OF CURVE IN SAID WESTERLY LINE OF SAID LOT 106; THENCE SOUTHEASTERLY ON THE SOUTHWESTERLY LINE OF LOTS 106 AND 107 BEING A CURVED LINE CONVEX TO SOUTHWEST HAVING A RADIUS OF 140 FEET AND TANGENT TO THE WEST LINE OF A LOT 106, A DISTANCE OF 113.49 FEET AS MEASURED ON SAID CURVED LINE; THENCE NORTHEASTERLY IN A STRAIGHT LINE, 176.27 FEET TO A POINT IN THE EAST LINE OF SAID LOT 106, 1 FOOT SOUTH OF THE NORTHEAST CORNER; THENCE WEST ON THE SOUTH LINE OF THE NORTH 1 FOOT OF SAID LOT 106, A DISTANCE OF 167 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINO'S.

Permanent Index #'s: 09-22-119-043-0000 Vol. 0091

ve, Park K.

Of Coot County Clark's Office Property Address: 2820 Mayfield Dr.ve, Park Ridge, Illinois 60068