

NOFFICIAL COPY

0831841199 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds

Date: 11/13/2008 02:20 PM Pg: 1 of 3

Chicago Title Insurance Company WARRANTY DEED ILLINOIS STATUTORY

W19359VM THE GRANTOR(S), JOHN J. NEBLO and SUSAN L. NEBLO, HUSBAND AND WIFE, of the City of CHICAGO, County of COOK, State of Illino's i'm and in consideration of TEN & 00/100 DOLLARS, and other good and valuable consideration in hand paid, CONVEY(S) and Warrant(s) to

JEFF TIMBERLAKE

(GRANTEE'S ADDRESS) 141 W. JACKSON, SUITE 1701A, CHICAGO, Illinois 60604 of the County of COOK, all interest in the following described Real Estate situa ed in the County of COOK in the State of Illinois, to wit:

ATTACHED HERETO AS EXHIBIT "A" AND MADE A PART HEREOF.

SUBJECT TO: convenants, conditions and restrictions of record, private, public and utility easements, party wall rights and agreements, general taxes for the year 2008 and subsequent years

hereby releasing and waiving all rights under and by virtue of the Homestea 1 Exemption Laws of the State of Illinois.

Permanent Real Estate Index Number(s): 17-04-201-048-0000

Address(es) of Real Estate: 1512 N. NORTH PARK, CHICAGO, Illinois 60610

Dated this

City of Chicago Dept. of Revenue

567272

Real Estate ransfer Stamp \$12,232.50

11/13/2008 10:04 Batch 07267

COOK COUNTY



NOV. 13.08

REAL **ESTATE** 0276700000 TRANSFER TAX 0058250

FP 103042

STATE OF ILLINOIS



NOV. 13. 08

REAL ESTATE TRANSFER TAX DEPARTMENT OF REVENUE

REAL ESTATE TRANSFER TAX

0116500

FP 103037

0831841199D Page: 2 of 3

61 Mille (Notary Public)

OUNTY COPYS OFFICE

# STATE OF ILLINOIS, COULTY OF COKSS. FICIAL COPY

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, CERTIFY THAT JOHN J. NEBLO and SUSAN L. NEBLO,

personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this  $\frac{1}{2}$  day of  $\frac{1}{2}$  day of  $\frac{1}{2}$ 

JOSEPH FRANK MILITO OFFICIAL MY COMMISSION EXPIRES OCTOBER 28, 2012

Prepared By:

JOSEPH FRANK MILITO

732 W. FULLERTON PKWY., SUITE 2F

CHICAGO, Illinois 60614

### Mail To:

CHRISTOPHER J. STASKO, ESQ. 20 S. CLARK ST., SUITE 500 CHICAGO, Illinois 60603

Name & Address of Taxpayer:

JEFF TIMBERLAKE 1512 N. NORTH PARK CHICAGO, Illinois 60610

0831841199D Page: 3 of 3

## **UNOFFICIAL COPY**

#### PARCEL 1:

LOT 73 IN THE SUBDIVISION OF THE WEST 1/2 OF LOTS 120 AND 125 AND ALL OF LOTS 123, 124, 127 AND 134 INCLUSIVE AND LOT 137 IN BRONSON'S ADDITION TO CHICAGO, SAID ADDITION BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

### PARCEL 2:

NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 AS GRANTED BY THE CHICAGO TRANSIT AUTHORITY TO 1500 N. NORTH PARK L.L.C. DATED SEPTEMBER 19, 1995 AND RECORDED AS DOCUMENT \$5632855 TO MAINTAIN A DRIVEWAY FOR INGRESS AND EGRESS ONLY OVER THE FOLLOWING DESCRIBED LAND:

THE EAST 16.0 FEET OF LOTS 51, 54, 55, 58, 59, 62, 63, 66, 67,70, 71, 74, 75, 78, 79, 82, 83, 86, 87 AND 90 IN W.B. OGDEN'S SUBDIVISION OF THE WEST 1/2 OF LOTS 120, AND 125, ALL OF LOTS 123, 124, 127 TO 134 AND 137. OF BRONSON'S ADDITION TO CHICAGO AND THE EAST 16.0 FEET OF LOTS 1 THROUGH 4 IN DIXON'S SUBDIVISION OF THE EAST 1/2 OF LOT 135, OF BRONSON'S ADDITION TO CHICAGO AND THE EAST 16.0 FEET OF LOTS 5 THROUGH 8 IN THE SUBDIVISION OF LOT 136 OF OF LOTS
TO CHICAGO AL.
FOF THE THIRD PRINC..

000

1512 N. NORTH PARK AVENUE
CHICAGO, Illinois 60610 BRONSON'S ADDITION TO CHICAGO AND THE EAST 16.0 FEET OF LOTS 17, 20, 21, 24, AND 25 IN W.B. OGDEN'S SUBDIVISION OF LOTS 138, 139 AND THE RESUBDIVISION OF LOTS 142 TO 151 OF BRONSON'S ADDITION TO CHICAGO ALL 11 THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDAN IN COOK COUNTY, ILLINOIS.

PIN #: 17-04-201-048-0000

Commonly known as: