UNOFFICIAL COPYMENT

Doc#: 0831846009 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Dook County Recorder of Deeds
Date: 11/13/2008 10:42 AM Pg: 1 of 2

RELEASE OF MORTGAGE BY CORPORATION KNOW ALL MEN BY THESE PRESENTS, THAT THE AMERICAN GENERAL FINANCIAL SERVICES a Corporation existing under the laws of the State of Illinois, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto LENDA GARCIA DIVORCED, NEVER REMARRIED and State of Illinois, all the right, title, interest, claim or demand of the County of 17TH whatsoever it may have acquired in through or by a certain mortgage deed bearing date the A.D., 2005 and recorded in the Recorder's Office of County, in the State of Illinois, in Book N of Records, on page NA, as Document No. 0523046072to the premises therein described, situated in the County of COOK and State of Illinois. IN TESTIMONY WHEREOF, The said ____BRIAN_HENDRICKSON hath hereunto caused his seal to be affixed as a lawrui agent and attorney and attested by him _____duly acting for said this 15TH day of OCTOBER 2008 . Attorney-in-Fact ADDRESS: 9425 RIDGEWAY EVERGREEN PARK, IL S. State of Illinois 60805 SS. COOK P.I.N.#24-02-330-007-0000 County ANN M BELTER in and for said County in the State aforesaid, DO HEREBY BRIAN HENDRICKSON _rersonally known to me to be the **CERTIFY That** Attorney-in-Fact of the corporation, having been duly authorized to execute the foregoing Release of Mortgage, did appear before me this day in person and acknowledged that as such Attorney-in-ract he signed, sealed and delivered said instrument as Attorney-in-Fact for said Corporation pursuant to authority and power of attorney given by said corporation partial executed the same as his free and voluntary act and up at for the uses and purposes therein set for the uses and purposes the set for the uses and the use of the use ANNERTHER my hand and seen this NOTARY PUBLIC, STATE OF ILLINOIS 2008 My Commission Chaires ION EXPIRES 10/12/11 **Notary Public** <u>ANN M BELTER</u> This instrument prepared by (Name)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

95TH STREET CHICAGO, ILLINOIS 60643 (Address)

IL2521 (04-15-07) Release of Mortgage by Corporation

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UNOFFICIAL COPY

AFTER RECORDING MAIL THIS INSTRUMENT TO

NAME	
ADDRESS	
CITY	
DATE	INITIAI S

DOCUMENT No.	RELEASE DEED BY CORPORATION	FROM				
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LEGAL DESCRIPTION:

LEGAL DESCRIPTION:
LOT 12 IN TUINSTRA'S GARDEN SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST
1/4 OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 37
NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINÓIS.