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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#: 0831803055 Fee: \$42.25
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/13/2008 10:56 AM Pg: 1 of 3

Loan No. 1880218025

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto RONALD S. WHITING, SR. AND JULITA WHITING, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of August 30, 2007, and recorded on September 21, 2007, in Volume/Book Page Document 0726402137 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

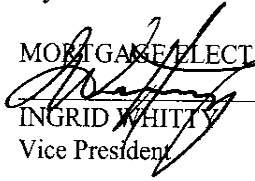
TAX PIN #: 24-31-201-083-0000
See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 602 FELDNER COURT, PALOS HEIGHTS, IL, 60463

Witness my hand and seal 10/24/08.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.


INGRID WHITTY
Vice President



563
\$
my

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State of: Louisiana
Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that INGRID WHITTY, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 10/24/08.


JOAN KNOX - 22147
Notary Public
LIFETIME COMMISSION



Prepared by: RICHEL GALAPIN
Record & Return to:
Chase Home Finance LLC
Reconveyance Services
780 Kansas Lane, Suite A
PO Box 4025
Monroe, LA 71203
Min: 100393220074461317
MERS Phone, if applicable: 1-888-679-6377

Loan No: 1880218025
County of: COOK COUNTY
Investor No: 433
Outbound Date: 10/23/08
Investor Loan No: 1705566617



Property of Cook County Clerk's Office

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EXHIBIT "A"

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS TO WIT:

THAT PART OF LOT 6 IN THE VILLAS OF PALOS HEIGHTS, PLANNED UNIT DEVELOPMENT BEING A SUBDIVISION OF THE NORTH 671.53 FEET (EXCEPT THE EAST 900 FEET THEREOF AND EXCEPT THE WEST 165 FEET OF THE NORTH 283 FEET THEREOF AND EXCEPT THAT PART TAKEN FOR HIGHWAY) OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 31, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF SAID LOT 6: THENCE DUE EAST, ALONG THE NORTH LINE OF SAID LOT 6, 170.23 FEET; THENCE SOUTH 0 DEGREES 23 MINUTES 47 SECONDS WEST 046.04 FEET TO A POINT OF BEGINNING, SAID POINT LYING ON THE EASTERLY EXTENSION OF THE CENTER LINE OF A PARTY WALL; THENCE NORTH 89 DEGREES 33 MINUTES 04 SECONDS WEST, ALONG SAID EXTENSION AND CENTERLINE, 72.67 FEET TO AN INTERSECTION WITH THE CENTERLINE OF A PARTY WALL; THENCE SOUTH 0 DEGREES 47 MINUTES 18 SECONDS WEST, ALONG SAID CENTER LINE AND THE SOUTHERLY EXTENSION THEREOF, 39.16 FEET; THENCE SOUTH 89 DEGREES 36 MINUTES 13 SECONDS EAST 72.94 FEET; THENCE NORTH 0 DEGREES 23 MINUTES 47 SECONDS EAST 39.09 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

ADDRESS OF REAL ESTATE: 602 FELDNER COURT, PALOS HEIGHTS, ILLINOIS 60463

TAXID #: 24-31-201-003-000

BY FEE SIMPLE DEED FROM ANDREW GOSHE AND MARY GOSHE AS SET FORTH IN INSTRUMENT NO. 0705246068 AND RECORDED ON 2/21/2007, COOK COUNTY RECORDS.

THE SOURCE DEED AS STATED ABOVE IS THE LAST RECORD OF VESTING FILED FOR THIS PROPERTY. THERE HAVE BEEN NO VESTING CHANGES SINCE THE DATE OF THE ABOVE REFERENCED SOURCE.

Cook County Clerk's Office