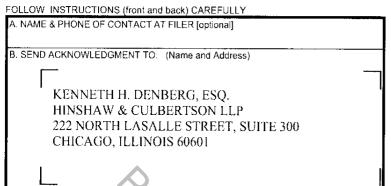
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UCC FINANCING STATEMENT





Doc#: 0831803142 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 11/13/2008 04:15 PM Pg: 1 of 4

| THE ABOVE SPACE IS FOR FILING OFFICE USE ONL | | |
|--|--|-------------------------|
| 1. DEBTOR'S EXACT FULL LEC AL I IAME - insert only one debtor name (1a or 1b) - | do not abbreviate or combine names | |
| 1a. ORGANIZATION'S NAME | | |
| 60 WEST ONTARIO LLC | | |
| ID. INDIVIDUAL'S LAST NAME | I NAME MIDDLE N | JAME SUFFIX |
| 1c. MAILING ADDRESS CITY | STATE | POSTAL CODE COUNTRY |
| 60 WEST ONTARIO STREET | CHICAGO | 60610 USA |
| 1d. TAX ID #: SSN OR EIN ADD'L INFO RE 1e. TYPE OF ORGANIZATION 1f. JI | RISDICTION OF ORGANIZATION 1g. ORGA | NIZATIONAL ID #, if any |
| ORGANIZATION LIM. LIAB. CCMP. II | LINOIS 0304 | 584-6 |
| 2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debt or pro- | me (2a or 2b) - do not abbreviate or combine names | |
| 2a, ORGANIZATION'S NAME | | |
| OR | | |
| 2b. INDIVIDUAL'S LAST NAME FIRS | NAME MIDDLE N | AME SUFFIX |
| | 0, | |
| 2c. MAILING ADDRESS CITY | STATE | POSTAL CODE COUNTRY |
| | 17, | |
| 2d. TAX ID #: SSN OR EIN ADD'L INFO RE 2e. TYPE OF ORGANIZATION 2f.JL ORGANIZATION 2f.JL | RISDICTION OF ORGANIZATION 2g. ORGA | NIZATIONAL ID #, if any |
| DEBTOR | | NONE |
| 3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - in | sert only one secured party name (2d cr 3h) | NOINE |
| 3a. ORGANIZATION'S NAME | | |
| OR | ~/ | |
| | NAME MICOLE N | AME SUFFIX |
| GAYFORD | SAN (O') | |
| 3c. MAILING ADDRESS CITY | STATE | POSTAL CODE COUNTRY |
| 25 E. SUPERIOR, APT. 2302 | HICAGO IL IL | opo) USA |
| 4. This FINANCING STATEMENT covers the following collateral: | | 55/1 |

| 5. ALTERNATIVE DESIGNATION [if applicable]: LESSEE/LESSOR CO | ONSIGNEE/CONSIGNOR BAIL FE/RAIL OR | | |
|--|---|------------------------|-------------------|
| 6 L. This FINANCING STATEMENT IS to be glost (for recognition and a large) | - 4222.51(201) | SELLER/BUYER AG. LIE | NON-UCC FILING |
| | REAL 7. Check to REQUEST SEARCH REPORT ODDITIONAL FEET | RT(S) on Debtor(s) | П |
| 8. OPTIONAL FILER REFERENCE DATA | SPIEGOICI JAODIIIQNAL FEET | [optional] All Debtors | Deblor 1 Debtor 2 |

TO BE FILED WITH THE COOK COUNTY RECORDER OF DEEDS - MATTER 892689

SEE EXHIBIT A AND EXHIBIT B ATTACHED HERETO AND MADE A PART HEREOF.

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| UCC FINANCING S | | | | | | | |
|--|---|----------------------------------|-------------------------------------|--------------------------------|------------|---------------------------|-------------------|
| 9. NAME OF FIRST DEBTO | | | MENT | ┪ | | | |
| 9a. ORGANIZATION'S NAME | | | | - | | | |
| 60 WEST ONTAR | CIO LLC | | | | | | |
| OR 9b. INDIVIDUAL'S LAST NAM | | AME | MIDDLE NAME,SUFF | ıx | | | |
| | | | | | | | |
| 10. MISCELLANEOUS: | | | | ┥ | | | |
| | | | | | | | |
| | 0, | | | | | IS FOR FILING OFF | FICE USE ONLY |
| 11. ADDITIONAL DEBTOR' | | AME - insert only <u>one</u> nam | e (11a or 11b) - do not abbi | reviate or combine name | s | | |
| 11a. ORGANIZATION'S NAM | IE . | | | | | | |
| OR 115. INDIVIDUAL'S LAST NA | | <u>Ox</u> | DOT | | Tinesia | | |
| 110. INDIVIDUAL'S EAST NA | ME | | RST NAME | | MIDDLE | NAME | SUFFIX |
| 11c, MAILING ADDRESS | | | П | | STATE | POSTAL CODE | COUNTRY |
| | | | | | | | |
| | ADD'L INFO RE 11e. TYPE O DRGANIZATION DEBTOR | OF ORGANIZATION | ' JURISDICTION OF ORG | ANIZATION | 11g. OR | GANIZATIONAL ID #, if | any |
| 12. ADDITIONAL SECU | | ASSIGNOR S/P'S N | IAME are only one nam | ne (12a or 12b) | | | NONE |
| 12a. ORGANIZATION'S NAM | IE | 1001011011011 | July Oliginati | 10 (128 01 128) | | | |
| 20 | | | 46 | | | | |
| OR 12b. INDIVIDUAL'S LAST NA | ME | F | RST NAME | | MIDDLE | NAME | SUFFIX |
| | | | | | | | |
| 12c. MAILING ADDRESS | | c | ITY | | STATE | POSTAL CODE | COUNTRY |
| 19 71 500000000000000000000000000000000000 | i . 1 (a | | • | | | | |
| 13. This FINANCING STATEMEN collateral, or is filed as a | _ { | or as-extracted 1 | 5. Additional collateral des | cription: | • | | |
| 14. Description of real estate. | inxtore ming. | | | 1 | | | |
| SEE EXHIBIT A AND HERETO AND MADI | | | | | <i>(</i>) | $O_{x_{c}}$ | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| Name and address of a RECC (if Debtor does not have a reco | ORD OWNER of above-describ ord interest): | ed real estate | | | | | |
| | | 17 | . Check <u>only</u> if applicable a | and check <u>only</u> one box. | | | |
| | | | blor is a Trust or | | | operty held in trust or | Decedent's Estate |
| | | 18 | . Check <u>only</u> if applicable a | _ | | | |
| | | L | Debtor is a TRANSMITTIN | | | | |
| | | <u></u> | Filed in connection with a | | | - | |
| | | | Filed in connection with a | Public-Finance Transac | ction — ef | fective 30 years | |

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EXHIBIT A

DEBTOR: 60 WEST ONTARIO LLC, AN ILLINOIS LIMITED LIABILITY COMPANY SECURED PARTY: SUSAN GAYFORD

Debtor has granted to Secured Party a security interest in the property owned by Debtor and described as follows:

- (a) The real property located in the County of Cook, State of Illinois, commonly known as 60 West Ontario Street, Chicago, Illinois, and more particularly described in Exhibit B hereto (the "Land");
- (b) All buildings, structures, improvements, fixtures and appurtenances now or hereafter placed on the Land, and all apparatus and equipment now or hereafter attached in any manner to the Land or any building on the Land, including all pumping plants, engines, pipes, ditches and flumes, and also all gas, electric, cooking, heating, cooling, air conditioning, lighting, refrigeration and plumbing fixtures and equipment (collectively, the "Improvements");
- (c) All easements and rights of way appurtenant to the Land; all crops growing or to be grown on the Land (including all such crops to lowing severance from the Land); all standing timber upon the Land (including all such timber following severance from the Land); all development rights or credits and air rights; all water and water right (whether riparian, appropriative, or otherwise, and whether or not appurtenant to the Land) and shares of stock pertaining to such water or water rights, ownership of which affect the Land; all minerals, oil, gas, and other hydrocarbon substances and rights thereto in, on, under, or upon the Land;
- (d) All existing and future leases, subleases, subleases, licenses, occupancy agreements and concessions relating to the use and enjoyment of all or any part of the Land or the Improvements, and any and all guaranties and other agreements relating to or made in connection with any of the foregoing;
- (e) All proceeds, including all claims to and demands for them of the voluntary or involuntary conversion of any of the Land, Improvements, or the other property described above into cash or liquidated claims, including proceeds of all present and future fire, hazard or casualty insurance policies, whether or not such policies are required by Mortgagee, and all condemnation awards or payments now or later to be made by any public body or decree by any court of competent jurisdiction for any taking or in connection with any condemnation or eminent domain proceeding, and all causes of action and their proceeds for any breach of warranty, misrepresentation, damage or injury to, or defect in, the Land, Improvements, or the other property described above or any part of them:
- (f) All proceeds of, additions and accretions to, substitutions and replacements for, and changes in any of the property described above; and
- (g) Any and all Property which now is or later may become a fixture attached to the Land or any building located thereon.

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EXHIBIT B

LEGAL DESCRIPTION:

THE WEST ONE-THIRD OF LOT 4 AND THE EAST ONE-THIRD OF LOT 5 (EXCEPT THE NORTH NINE FEET TAKEN FOR ALLEY) IN BLOCK 23 IN WOLCOTT'S ADDITION TO CHICAGO IN SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMON ADDRESS:

Street, C.
The Or Cook County Clark's Office 60 West Ontario Street, Chicago, Illinois 60610

PIN:

17-09-226-012-0000