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UCC FINANCING STATEMENT

| FOLLOW INSTRUCTIONS (front and back) CAREFULLY | |
|---|--|
| A. NAME & PHONE OF CONTACT AT FILER [optional] | |
| B. SEND ACKNOWLEDGMENT TO: (Name and Address) | |
| KENNETH H. DENBERG, ESQ. HINSHAW & CULBERTSON LLP 222 NORTH LASALLE STREET, SUITE 300 CHICAGO, ILLINOIS 60601 | |
| | |

Doc#: 0831803138 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds

Date: 11/13/2008 04:15 PM Pg: 1 of 4

| DEBTOR'S EVACT FULL 15 CA STATE | E SPACE IS FOR FILING OFFICE USE ONLY | | | |
|--|---|---------------------------------|--------|--|
| DEBTOR'S EXACT FULL LEGAL IN AME - insert only one debtor na 1a. ORGANIZATION'S NAME | me (1a or 1b) - do not abbreviate or combine names | | | |
| 60 WEST ONTARIO LLC | | | | |
| 1b. INDIVIDUAL'S LAST NAME | FIRST NAME | | | |
| | , INST NAME | MIDDLE NAME | SUFFIX | |
| MAILING ADDRESS | | | | |
| 60 WEST ONTARIO STREET | CHICAGO | STATE POSTAL CODE | COUNTR | |
| | CHICAGO | IL 60610 | USA | |
| ORGANIZATION | THE THE TOTAL STREET TOTAL | 1g. ORGANIZATIONAL ID#, if any | | |
| DEBTOR LIM. LIAB. COM | ^{1P.} ILLINOIS | . 0304584.6 | | |
| ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only 2a. ORGANIZATION'S NAME | y one c'abto name (2a or 2b) - do not abbreviato er com | | | |
| 2a. ORGANIZATION'S NAME | to the contract of com | pine names | · | |
| | | | | |
| 2b. INDIVIDUAL'S LAST NAME | FIRST I AME | MIDDLE NAME | | |
| | | MIDDLE NAME | SUFFIX | |
| MAILING ADDRESS | CITY | | | |
| | | STATE POSTAL CODE | COUNTR | |
| | | | | |
| AX ID #: SSN OR EIN ADD'L INFO RE 126 TYPE OF ORGANIZATIO | NI OF INDICE. | | 1 | |
| TAX ID #: SSN OR EIN ADD'L INFO RE 2e. TYPE OF ORGANIZATION | N 2f. JURISDICTION OF ORGAN, 2 110N | 2g. ORGANIZATIONAL ID #, if any | | |
| ORGANIZATION DEBTOR | I This district of ononing and | | | |
| ORGANIZATION DEBTOR | I This district of ononing and | | | |
| ORGANIZATION | I This district of ononing and | | | |
| ORGANIZATION DEBTOR ECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNATION'S NAME) | I This district of ononing and | | | |
| ORGANIZATION DEBTOR ECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNATION'S NAME) 3a. ORGANIZATION'S NAME | I This district of ononing and | | | |
| ORGANIZATION DEBTOR ECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNATION OF ASSIGNATIO | SNOR S/P) - insert only one secured party name (3= or | | SUFFIX | |
| ORGANIZATION DEBTOR ECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNATION'S NAME 3a. ORGANIZATION'S NAME 3b. INDIVIDUAL'S LAST NAME CANNON IAILING ADDRESS | GNOR S/P) - insert only one secured party name (3= or secured party name) | MIDE LE NAME | SUFFIX | |
| ORGANIZATION DEBTOR ECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNATION'S NAME 3a. ORGANIZATION'S NAME 3b. INDIVIDUAL'S LAST NAME | GNOR S/P) - insort only one secured party name (3* or FIRST NAME JAMES | | | |

| 5. ALTERNATIVE DESIGNATION [if applicable]: LESSEE/LESSOR | | |
|---|--|--------------------------------------|
| 6. In This FINANCING STATEMENT is to be filed [for record] (or recorded) 8. OPTIONAL FILES PROFESSIONAL Addendum | CONSIGNEE/CONSIGNOR BAILEE/BAILOR | SELLER/BUYER AG HEN NON HOREN |
| ESTATE RECORDS. Attach Addendum | in the REAL 7. Check to REQUEST SEARCH REPORT [ADDITIONAL SECTION AND INCOME.] | SELLER/BUYER AG. LIEN NON-UCC FILIN |
| 8. OPTIONAL FILER REFERENCE DATA | [if applicable] [ADDITIONAL FEE] | optional All Date III |
| TO BE FILED WITH THE GOOD TO | | optional All Debtors Debtor 1 Debtor |

TO BE FILED WITH THE COOK COUNTY RECORDER OF DEEDS - MATTER 892689



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| UCC FINANCING STATE FOLLOW INSTRUCTIONS (front an | TEMENT ADDEND | UM | | | | |
|--|--|---|-----------------------|--------------|------------------------|-------------------|
| 9. NAME OF FIRST DEBTOR (1a | or 1b) ON RELATED FINANCING | G STATEMENT | - | | | |
| 9a. ORGANIZATION'S NAME | , | O OTATEMILINT | | | | |
| 60 WEST ONTARIO L | LC | | | | | |
| OR 95. INDIVIDUAL'S LAST NAME | | | | | | |
| TO SOLE OF THE STATE OF THE STA | FIRST NAME | MIDDLE NAME,SUFF | FIX: | | | |
| 10. MISCELLANEOUS: | | | - | | | |
| | 900 | | | | | |
| 11 ADDITIONAL DERTOP'S CYAC | T THE LEGAL VICE | | THE ABOV | E SPACE | IS FOR FILING OFF | ICE USE ONLY |
| 11. ADDITIONAL DEBTOR'S EXACT 11a. ORGANIZATION'S NAME | T FULL LEGA' NAME - insert only | one name (11a or 11b) - do not abbr | eviate or combine nar | Ties | | |
| | 7 | | | | | |
| 11b. INDIVIDUAL'S LAST NAME | - Ux | FIRST NAME | | Luna: - | NAME: | |
| 11c. MAILING ADDRESS | | | | MIDDLE | NAME. | SUFFIX |
| | | CITY | | STATE | POSTAL CODE | COUNTRY |
| 1d. TAX ID #: SSN OR EIN ADD'L INF ORGANIZ/ DEBTOR | | N 12. PURISDICTION OF ORGA | ANIZATION | 11g. OR | | iny |
| 2. ADDITIONAL SECURED PA | ARTY'S or ASSIGNOR S | /P'S NAME - I werr only one name | e (12a or 12b) | | | NO |
| | _ | | | | | |
| 12b. INDIVIDUAL'S LAST NAME | | FIRST NAME | ×, | MIDDLE | NAME | SUFFIX |
| 2c. MAILING ADDRESS | | CITY | | 07470 | Ta | |
| | | | () | STATE | POSTAL CODE | COUNTRY |
| B. This FINANCING STATEMENT covers collateral, or is filed as a fixture fili . Description of real estate | limber to be cut or as-extrac | ted 16. Additional collateral descri | iption: | 7, | | |
| EE EXHIBIT A AND EXHI ERETO AND MADE A PA | BIT B ATTACHED RT HEREOF. | | | 0, | $O_{\kappa_{\alpha}}$ | |
| | | | | | Office | |
| | | | | | C | |
| | | | | | | |
| Name and address of a RECORD OWNE | D. C. L. | | | | | |
| (if Debtor does not have a record interest) | in oi audve-described real estate : | | | | | |
| | | 17. Check only if applicable and | | | | |
| | | Debtor is a Trust or Tr 18. Check only if applicable and | ustee acting with res | pect to prop | perty held in trust or | Decedent's Estate |
| | | Debtor is a TRANSMITTING | UTILITY | | | |
| | | Filed in connection with a Mi | anufactured-Home Tra | ansaction — | effective 30 years | |
| NG DEFICE CORY | | Filed in connection with a Pu | iblic-Finance Transac | tion — effec | tive 30 years | |

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EXHIBIT A

DEBTOR: 60 WEST ONTARIO LLC, AN ILLINOIS LIMITED LIABILITY COMPANY SECURED PARTY: JAMES CANNON

Debtor has granted to Secured Party a security interest in the property owned by Debtor and described as follows:

- (a) The real property located in the County of Cook, State of Illinois, commonly known as 60 West Ontario Street, Chicago, Illinois, and more particularly described in Exhibit B hereto (the "Land");
- (b) All buted ngs, structures, improvements, fixtures and appurtenances now or hereafter placed on the Land, and all apparatus and equipment now or hereafter attached in any manner to the Land or any building on the Land, including all pumping plants, engines, pipes, ditches and flumes, and also all gas, electric, cooking heating, cooling, air conditioning, lighting, refrigeration and plumbing fixtures and equipment (collectively, the "Improvements");
- grown on the Land (including all such crops following severance from the Land); all standing timber upon the Land (including all such timber following severance from the Land); all development rights or credits and air rights; all water and water right (whether riparian, appropriative, or otherwise, and whether or not appurtenant to the Land) and shares of stock pertaining to such water or water rights, ownership of which affect the Land; all minerals, oil gas, and other hydrocarbon substances and rights thereto in, on, under, or upon the Land;
- (d) All existing and future leases, subleases, subtenancies, licenses, occupancy agreements and concessions relating to the use and enjoyment of all or any part of the Land or the Improvements, and any and all guaranties and other agreements relating to or made in connection with any of the foregoing;
- (e) All proceeds, including all claims to and demands for them of the voluntary or involuntary conversion of any of the Land, Improvements, or the other property described above into cash or liquidated claims, including proceeds of all present and future fire, hazard or casualty insurance policies, whether or not such policies are required by Mortgagee, and all condemnation awards or payments now or later to be made by any public body or decree by any court of competent jurisdiction for any taking or in connection with any condemnation or eminent domain proceeding, and all causes of action and their proceeds for any breach of warranty, misrepresentation, damage or injury to, or defect in, the Land, Improvements, or the other property described above or any part of them;
- (f) All proceeds of, additions and accretions to, substitutions and replacements for, and changes in any of the property described above; and
- (g) Any and all Property which now is or later may become a fixture attached to the Land or any building located thereon.

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EXHIBIT B

LEGAL DESCRIPTION:

THE WEST ONE- THIRD OF LOT 4 AND THE EAST ONE-THIRD OF LOT 5 (EXCEPT THE NORTH NINE FEET TAKEN FOR ALLEY) IN BLOCK 23 IN WOLCOTT'S ADDITION TO CHICAGO IN SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMON ADDRESS:

A, C.

OF COOK COUNTY CLOTH'S OFFICE 60 West Onta 19 Street, Chicago, Illinois 60610

PIN:

17-09-226-012-0000