UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY AND AFTER RECORDING MAIL TO:

JAMES PASSMORE JR NATIONAL CITY MORTGAGE 3232 NEWMARK DRIVE MIAMISBURG, OH 45342 ATTN: PAYOFFS P.O. BOX 8820 DAYTON, OH 45482 - 0255

0005789355 <u>JENNIFER MARTINEZ</u> PO Date: 10/20/2008

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 0831804011 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 11/13/2008 08:54 AM Pg: 1 of 2

RELEASE OF MORTGAGE

LIBERTY BANK FOR SAVINGS

THIS CERTIFIES that a certain mortgage executed by

JENNIFER MARTINEZ AND DANIEL ROTH	
to MIDAMERICA BANK, FSB dated May 12, 2003 calling for the original princi	pal sum of dollars (\$433,600.00), and
recorded in Mortgage Record, page and/or instru	ment # 0615735107, of the records
in the office of the Recorder of COOK COUNTY, ILLUNOIS, more particularly de	escribed as follows, to wit:
6146N NASSAU AVE, CHICAGO IL - 60631	
Tax Parcel No. <u>13062230180000</u>	
LOT 3 IN BLOCK 82 IN NORWOOD PARK IN SEC. 6, TWF 40 NORTH, F	KANGE 13 EAST OF THE 3RD P.M.,
IN COOK COUNTY, ILLINOIS	•
is hereby fully released and satisfied.	
IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand	
being thereto duly authorized, this <u>31m</u> day of <u>October</u> , 22	ri b
	1/2

By Rosemary D. Perek, U. 10

TO COLOR

IL_REL

0831804011 Page: 2 of 2

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0005789355

JENNIFER MARTINEZ

State of <u>Illinois</u>) County of <u>Durage</u>) SS:
Before me, the intersigned, a Notary Public in and for said County and State this $\frac{31^{5T}}{October}$ day of $October$ $October$, personally appeared Rosemucy D. Pesek, it is presented to the contract of the contract o
who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.
Witness my hand and Notarial Seal Notary Public "OFFICIAL SEAL" JOHN T. BRISLEN Worden Public, State of Illinois My Commission Expires 07/23/2010