Doc#. 0831808005 fee: \$48.00 UNOFFIC Atte: 11/13/2008 08 40 AM/Pg: 1 of 1 Coccounty Recorder of Deeds *RHSP FEE \$10.00 Applied

PREPARED BY:

VERDUGO TRUSTEE SERVICE CORPORATION PO BOX 9443(1-800-283-7918) GAITHERSBURG MD 20898

WHEN RECORDED MAIL TO:

C/O VERDUGO TRUSTEE SERVICE CO. CITIMORTGAGE, INC. PO BOX 9443 DEPT. 1020 GAITHERSBURG MD 20898-9443

SUBMITTED BY: PATTIK MILLER

Loan Number: 00065846+

RELEASE OF MORTGAGE Illinois

KNOW ALL MEN BY THESE PRISENTS that, LASALLE BANK NATIONAL ASSOCIATION SBM TALMAN FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS BY AND THROUGH ITS ATTORNEY-IN-FACT

CITIMORTGAGE, INC. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): MORRIS DAVIS AND CLENDELL DAVIS HIS WIFE

Original Mortgagee(S): TALMAN FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

Original Instrument No: 25270638 Date of 'voie: 11/02/1979 Original Recording Date: 12/09/1979

Property Address: 7746 SOUTH HOYNE AVENUE CHIC, CO, IL 60620

Legal Description:

THE N 35.33 FT OF THE S 138.84 FT OF THAT PART OF THE E 1/2 OF B 43 LYING W OF A LINE 66 FT W OF THE E LINE OF SOUTH HOYNE AVE AND N OF A LINE 66 FT N OF THE S LINE OF W 78TH ST AND S OF THE S LINE OF W 77TH ST EXTENDED W IN THE DEWEY AND VANCE SUIL OF THE S 1/2 OF SECTION 30 T 38 N RANGE 14 E OF THE 3RD P.M. (EXCEPT THE N 33 FT THEREOF RESERVED FOR PAILROAD RIGHT OF WAY ALSO EXCEPT THE RIGHT OF WAY OF THE N PITTSBURGH CINN AND ST. LOUIS FA'LROAD ALSO EXCEPT THE S 10 RODS OF THE W 16 RODS OF TH S 1/2 OF S 30 AFORESAID RESERVED FOR SCHOOL LOT) IN COOK COUNTY ILL.

Pin #: 20-30-309-036-0000 County: Cook County State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on his date of 11/13/2008.

LASALLE BANK NATIONAL ASSOCIATION SBM TALMAN FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS BY AND THROUGH ITS ATTORNEY-IN-FACT CITIMORTGAGE, INC.

Show m Lyerly

By: SHAWN LYERLY Title: Vice-President

State of MD) City/County of Washington

This instrument was acknowledged before me on 11/13/2008 by SHAWN LYERLY. Vice-President of LASALLE BANK NATIONAL ASSOCIATION SBM TALMAN FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS BY AND THROUGH ITS ATTORNEY-IN-FACT CITIMORTGAGE, INC., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: PATTI K MILLER

th K. Miler

My Commission Expires:

10/25/2012

Resides in: Washington