## **UNOFFICIAL COPY**

RELEASE OF MORTGAGE OR TRUST DEED (ILLINOIS)

Doc#: 0831808134 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 11/13/2008 01:05 PM Pg: 1 of 2

FOR THE PROTECTION OF ULF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES AN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First Midwest Bank of the County of Dupage and State of Illinois for and in consideration of the paymen; of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE. CONVEY and QUIT CLAIM unto NIGAR MASUD, AS TRUSTEE OF THE NIGAR MASUD LIVING TRUST DATED APRIL 30, 2003 and their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever the bank may have acquired in, through or by a certain, MORTGAGE bearing date the 15TH Cay of NOVEMBER, 2005 and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book --- of records, on page ---, as Document No. 0534215023 to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit: UNIT 29 IN NOTTINGHAM WOODS CONDOMINIUM AS DELINEATED CALA SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN LOTS IN NOTTINGHAM WOODS, A SUBDIVISION BEING A PLANNED UNIT DEVELOPMENT IN THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY STATE BANK OF COUNTRYSIDE, AS ILLINOIS BANKING CORPORATION AS TRUSTEE UNDER TRUST AGREEMENT DATED FEBRUARY 1, 1992 AND KNOWN AS TRUST NUMBER 92-1117 RECORDED AS DOCUMENT 93569728 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AS SET FORTH IN SAID DECLARATION ALL IN COOK COUNTY, ILLINOIS

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 27-20-328-025-1029

Address of premises: 16501 NOTTINGHAM COURT, ORLAND PARK, IL 600467

MAILING ADDRESS: SAME AS ABOVE

0831808134 Page: 2 of 2

## **UNOFFICIAL C**

Witness our hands, this 24TH day of OCTOBER, 2008.

FIRST MIDWEST BANK

Haremia Parry Its: Vice President

By:

Sonya Frazier

Its: **Loan Operations Officer** 

This instrument was prepared by:

First Midwest Bank P.O. Box 9003 Gurnee, IL 60031

C. Ruhle

STATE OF ILLINOIS

**COUNTY OF LAKE** 

I, the undersigned, a notary public in and for said County, In the State aforesaid, DO HEREBY CERTIFY that Haremia Parry, personally known to me to be the Vice President of First Midwest Bank and Sonya Frazier, personally known to me to be the Loan Operations Officer, of said banking corporation, and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Loan Operations Officer, they signed and delivered the said instrument, pursuant to authority given by the Board of Directors of said banking corporation, as their free and voluntary act, and as the free and voluntary act of said banking corporation, for the uses and purposes therein set for the

GIVEN under my hand and notary seal this

Notary Public

**Commission Expires** 

MAIL TO: FIRST MIDWEST BANK P.O. BOX 9003

GURNEE, IL 60031

OFFICIAL SEAL DEBORAH A WINQUIST NOTARY PUBLIC - STATE OF ILLINOIS

MY COMMISSION EXPIRES:01/04/12

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