

# UNOFFICIAL COPY



Doc#: 0831810009 Fee: \$40.25  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 11/13/2008 08:45 AM Pg: 1 of 2

## SATISFACTION OF MORTGAGE/SECURITY DEED/DEED OF TRUST

APN: 27-09-305-005-0000

Property Address: 10749 HUNTINGTON COURT ORLAND PARK, IL 60462

KNOWN ALL MEN BY THESE PRESENTS: That **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** the beneficial owner whose address is: P.O. Box 2026, Flint, MI 48501-2026 and Holder of that certain Mortgage/Security Deed/Deed of Trust executed by: **Anthony J. Dichristofano and Tricia A Dichristofano, Husband and Wife** to N/A, as Trustee, and **Taylor, Bean & Whitaker Mortgage Corp.**, Lender of Record, dated 3/21/2007, and recorded in Official Records Book N/A Page N/A. Instrument Number 0710049159, of the Public Records of **COOK County, IL**. Securing that certain note in the principal sum of **One Hundred Eighty Six Thousand Four Hundred Fifty and no/100-- (\$ 186450.00 )**. And certain promises and obligations set forth in said mortgage deed, upon the property situate in said State and County, described to wit:

See Attached Exhibit A.

Hereby acknowledge full payment and satisfaction of said Note and Mortgage/Security Deed/Deed of Trust, and surrenders the same as cancelled, and hereby directs the Clerk of the said Circuit / Superior Court to cancel the same of record.

Signed, Sealed and delivered on 10/25/2008  
in the presence of:

witness: JoAnn Hinz

witness: Carmen Betts

Mortgage Electronic Registration Systems, Inc.

Marisol Silva, Vice President  
101 NE 2nd Street, Ocala, FL 34470

State of Florida  
County of Marion

On this day before me personally appeared Marisol Silva, personally known to me to be the Vice-President of Mortgage Electronic Registration Systems, Inc.; that the foregoing instrument was signed, sealed and delivered on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said Corporation.

Witness my hand and seal this day of 10/25/2008  
My commission expires:



Notary Public State of FL

Return to and Prepared by: **Andrea Finchum OFD JS**

Taylor, Bean & Whitaker, Attn: Release & Reconveyance Dept., 1417 N. Magnolia Avenue, Ocala, Florida 34475  
TBW Loan No.: 1668160 MIN No.: 100029500016681607

*Handwritten initials*

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## LEGAL DESCRIPTION ATTACHMENT

LOT 5 IN BLOCK 6 IN ORLAND HILLS GARDENS UNIT NUMBER 1, BEING A SUBDIVISION OF PART OF THE SOUTHWEST QUARTER OF SECTION 9 AND PART OF THE NORTH HALF OF THE NORTHWEST QUARTER OF SECTION 16 AND PART OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 17, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 7, 1957 AS DOCUMENT NUMBER 17059473, IN COOK COUNTY, ILLINOIS.

Property Identification Number: 27-09-305-005

Address of Property (for identification purposes only):

Street: 10249 HUNTINGTON COURT  
City, State: ORLAND PARK, Illinois  
Unit/Lot:  
Condo/Subdiv: ORLAND HILLS GARDENS UNIT NUMBER 1