

UNOFFICIAL COPY



Doc#: 0831811050 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/13/2008 10:48 AM Pg: 1 of 2

PREPARED BY & RETURN TO:

M. E. Wileman
Orion Financial Group, Inc.
2860 Exchange Blvd. # 100
Southlake, TX 76092

Assignment of Mortgage

Send Any Notices To Assignee.

For Valuable Consideration, the undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") SOLELY AS NOMINEE FOR FIELDSTONE MORTGAGE COMPANY G4318 Miller Road, Flint, MI 48507 (Assignor)** by these presents does assign and set over, without recourse, to **CITIMORTGAGE, INC. 1111 Northpoint Drive, Building 4, Suite 100, Coppell, TX 75019 (Assignee)** the described mortgage, together with certain note(s) described with all interest, all liens, any rights due or to become due thereon, executed by **SANINA ELLISON** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") SOLELY AS NOMINEE FOR FIELDSTONE MORTGAGE COMPANY**. Said mortgage **Dated: 9/21/2006** is recorded in the **State of IL, County of Cook on 9/29/2008, Document # 0627242130 AMOUNT: \$ 179,920.00 SEE ATTACHED EXHIBIT A** Parcel # 17343230691002 Property Address: 3751 S MICHIGAN AVE, CHICAGO, IL 60653
IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer. Executed on: October 30, 2008
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") SOLELY AS NOMINEE FOR FIELDSTONE MORTGAGE COMPANY

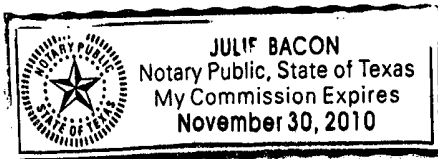
By:



D. M. Wileman, Vice President

State of Texas, County of Tarrant

On 10/30/2008, before me, the undersigned, D. M. Wileman, who acknowledged that he/she is Vice President of/ for **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") SOLELY AS NOMINEE FOR FIELDSTONE MORTGAGE COMPANY** and that he/she executed the foregoing instrument and that such execution was done as the free act and deed of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") SOLELY AS NOMINEE FOR FIELDSTONE MORTGAGE COMPANY**.



Notary public, Julie Bacon
My Commission Expires: November 30, 2010

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Exhibit A

UNIT NUMBER 2 IN 3751 S MICHIGAN AVENUE CONDOMINIUM, AS
DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED
TRACT OF LAND:

LOT 19 IN BLOCK 2 IN THE RESUBDIVISION OF LOTS 1, 2, 3, 16,
17, 18, 19 AND 20 IN BROWN'S SUBDIVISION OF THE NORTH 1/2
OF THE SOUTHWEST 1/4 OF SOUTHWEST 1/4 OF SECTION 34,
TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT A TO THE
DECLARATION OF CONDOMINIUM RECORDED SEPTEMBER 9, 2006 AS
DOCUMENT NUMBER 0626334059; TOGETHER WITH ITS UNDIVIDED
PERCENTAGE INTEREST IN THE COMMON ELEMENTS.
PIN NO. 17343230691002

05150528

Cook County, IL

CITIFIP/HAUS & RAP