

# UNOFFICIAL COPY

## SATISFACTION OF REAL ESTATE MORTGAGE - BY BANK



Doc#: 0831813041 Fee: \$40.25  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 11/13/2008 02:00 PM Pg: 1 of 2

Loan # 65065025995380XXX

The undersigned Bank certifies that the following is fully paid and satisfied: Mortgage executed by **JAMES T WALSH, AND ANITA M WALSH, HUSBAND AND WIFE AS TENANTS BY THE ENTIRETY** to Bank and recorded in the office of the Register of Deeds of Cook County, as Document Number **0411329073** in (Reel/Vol.) N/A of (Records/Mortg's) on (Image/Page) N/A relating to property with an address of **2215 W 110TH PLACE, CHICAGO, IL 60643** and legally described as follows: **ATTACHMENT**

Permanent Index No. **25-18-318-004**

Today's Date **10/16/2008**

**Wells Fargo Bank, N.A.**

Name of Bank

By

*M*  
**Michael S Johnson, VP Loan Documentation**

COUNTERSIGNED:

By

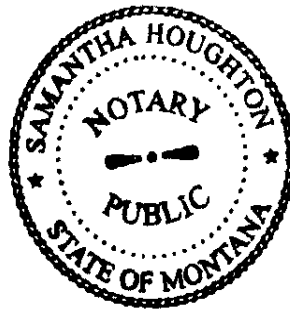
*Gh*  
**Gwen Harrison, VP Loan Documentation**

Mail / Return to:  
**Wells Fargo Bank, NA  
2324 Overland Ave  
Billings, MT 59102**

STATE OF MONTANA }  
COUNTY OF YELLOWSTONE } ss.

On the above date, the foregoing instrument was acknowledged before me by the above named VP Loan Documentation.

*Samantha Houghton*  
**Samantha Houghton**  
Notary Public for the State of Montana  
Residing at **Billings, Montana**  
My Commission Expires: **08/20/2009**



This instrument was drafted by:  
**Rachel A Gomez, Clerk**  
Wells Fargo Bank, N.A.  
PO Box 31557, 2324 Overland Ave  
Billings, MT 59102  
866-255-9102

# UNOFFICIAL COPY

Property of Cook County Clerk's Office

THE EAST 30 FEET OF LOT 2 AND THE WEST 20 FEET OF LOT 3 IN BRONSON'S RESUBDIVISION OF LOTS 6 TO 12 INCLUSIVE AND THE NORTH 90 FEET OF LOTS 1 TO 5 INCLUSIVE, ALL IN THE RESUBDIVISION OF BLOCK "M" IN MORGAN PARK, WASHINGTON HEIGHTS, IN THE SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.