## UNOFFICIAL COPY

**FOR** THE **PROTECTION** OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR **DEED OF TRUST WAS** FILED.

Loan No. 480° 528664

Doc#: 0831813056 Fee: \$40.25 Eugene "Gene" Moore RHSP Fee:\$10.00

Dook County Recorder of Deeds
Date: 11/13/2008 02:30 PM Pg: 1 of 2

## RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL ME'T BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation or the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledg d, coes hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto VIRGILIO T. ACASILI AND AIDA N. ACASILI, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsover they may have acquired in, through or by a certain Mortgage, bearing the date of April 19, 2001, and recorded an April 30, 2001, in Volume/Book Page Document 0010352990 in the Recorder's Office of COOK COUNTY County on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

## TAX PIN #: 0433210044

LOT 76 IN APPLE VALLEY SUBDIVISION, BEING A SUBDIVISION OF THE EAST 30 ACRES OF THE NORTH 1/2 OF THE NORTH EAST 1/4 AND PART OF THE EAST 10 ACRES OF THE SOUTH 1/2 OF THE EAST 1/2 OF THE NORTH EAST 1/4 OF SECTION 13, TOWNSHIP 12 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appending.

Address(es) of premises: 1212 PRAIRIE LAWN RD, GLENVIEW, IL, 60025

Witness my hand and seal 10/27/08.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Ulanda Willis

Vice President

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0831813056 Page: 2 of 2

## UNOFFICIAL CO

State of: Louisiana Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Ulanda Willis, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 10/27/08.

Notary Public

**LIFETIME** 

Prepared by: MADELINE TUNGO

Record & Return to: Chase Home Finance LLC Reconveyance Services 780 Kansas Lane, Suite A

PO Box 4025 Monroe, LA 71203

Min: 100015000112424354

MERS Phone, if applicable: 1-888-679-6377

Loan No: 4800528664

County of: COOK COUNTY Cot County Clart's Office Investor No: 000





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