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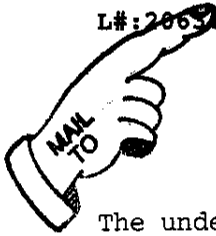
0831813018

SATISFACTION OF MORTGAGE

Doc#: 0831813018 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/13/2008 10:12 AM Pg: 1 of 2

When recorded Mail to:
First Banc Mortgage, Inc.
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

L#: 206317



The undersigned certifies that it is the present owner of a mortgage made by **JAMES J O'SHEA** to **RIVER VALLEY SAVINGS BANK FSB** bearing the date 09/15/1993 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 93747273

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

known as: 2510 N WAYNE AVE UNIT 104 CHICAGO, IL 60614
PIN# 14-29-314-048-1004 Volume No.: 489

dated 10/28/2008

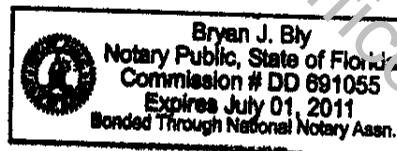
FIRST BANK, FKA FIRST BANK, FSB SUCCESSOR BY MERGER TO RIVER VALLEY SAVINGS BANK, FSB SUCCESSOR BY MERGER TO ROCK FALLS SAVINGS AND LOAN ASSOCIATION

By: _____
CRYSTAL MOORE VICE PRESIDENT

STATE OF FLORIDA COUNTY OF Pinellas

The foregoing instrument was acknowledged before me on 10/28/2008 by CRYSTAL MOORE the VICE PRESIDENT of FIRST BANK, FKA FIRST BANK, FSB SUCCESSOR BY MERGER TO RIVER VALLEY SAVINGS BANK, FSB SUCCESSOR BY MERGER TO ROCK FALLS SAVINGS AND LOAN ASSOCIATION on behalf of said CORPORATION.

BRYAN J. BLY
Notary Public/Commission expires 07/01/2011



Prepared by: Jessica Fretwell/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

FBMRC 9132933 MSH1962334

form1/RCNIL1



9132933

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P2
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my
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Loan No: 206347

'EXHIBIT A'

UNIT NUMBER 104 & P2 IN WHEELWORKS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 16, 17, 18, 19, 20, 21, 22, 23 AND ALL OF THE EAST AND WEST ALLEY LYING SOUTH OF AND SOUTHERLY OF SAID LOT 18, NORTH AND NORTHERLY OF SAID LOTS 19 THROUGH 23, BOTH INCLUSIVE AND BETWEEN THE EAST LINE AND WEST LINE OF SAID LOT 18 PRODUCED SOUTH ALL IN SUBDIVISION OF THAT PART OF LOT 13 IN COUNTY CLERK'S DIVISION OF BLOCK 43, LYING WEST OF THE EAST LINE OF WARD STREET, EXTENDED AND EAST OF THE WEST 124.0425 FEET OF SAID LOT 13 IN SHEFFIELD'S ADDITION TO CHICAGO IN SECTION 29, TOWNSHIP 48 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Secretary of Cook County Clerk's Office