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Recording Requested By: WASHINGTON MUTUAL BANK

When Recorded Return To:

WASHINGTON MUTUAL PO BOX 45179 JACKSONVILLE, FL 32232-5179 Doc#: 0831815101 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 11/13/2008 02:07 PM Pg: 1 of 2



SATISFACTION

WASHINGTON MUTUAL - CLIENT 150 #:8432195173 "ALANIS" Lender ID:D51/663/1680271282 Cook, Illinois PIF: 10/16/2008 FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REG'S RAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS for JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST TO WASHINGTON MUTUAL EANK, FA SUCCESSOR BY MERGER TO HOMESIDE LENDING, INC. holder of a certain mortgage, made and executed by MAFIAE. ALANIS, originally to HOMESIDE LENDING, INC, in the County of Cook, and the State of Illinois, Dated: 01/18/2002 Recorded: 03/07/2002 in Book/Reel/Liber: 2300 Page/Folio: 0165 as Instrument No.: 0020260414, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOT 20 IN BLOCK 3 IN TRUITT'S SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 12, TOWNSHIP 38 NORTH, PANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 19122050220000

Property Address: 4741 S MAPLEWOOD AVE, CHICAGO, IL 60632

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST TO WASHINGTON MUTUAL BANK, FA SUCCESSOR BY MERGER TO HOMESIDE LENDING, INC.
On October 30th, 2008

Jocelyn Tate, Lien Release Assistant Secretary

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STATE OF Florida COUNTY OF Duval

The foregoing instrument was acknowledged before me this 30th day of October, 2008 by Jocelyn Tate as Lien Release Assistant Secretary for WASHINGTON MUTUAL BANK, FA SUCCESSOR BY MERGER TO HOMESIDE LENDING, INC., Personally Known X Or Produced Identification Type of Identification Produced. WITNESS my hand and official seal, OTARY PUBL **ANNETTE BUTLER** Notary Public - State of Florida My Comm. Expires Mar 23, 2009 Commission # DD 410430 (This area for notarial seal) Clarks Office Prepared By: BETTIC KNIGHT, WASHINGTON MUTUAL BANK, FA , PO BOX 45179, JACKSONVILLE, FL 32232-5179 1-866-926-8937