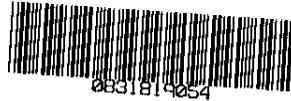


UNOFFICIAL COPY



Doc#: 0831819054 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/13/2008 11:00 AM Pg: 1 of 3

Prepared by and after recording mail to:
Stewart Lender Services
Attn. Leah Boedeker/MS REC-388
P.O. Box 36369
Houston, Texas 77236
Tel. (800) 795-5263

State of Illinois
County of Cook

ID: 1984

Loan #: 68951001235199
Index:
Job#: 4852008001

RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS that Bank of America, N.A., holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

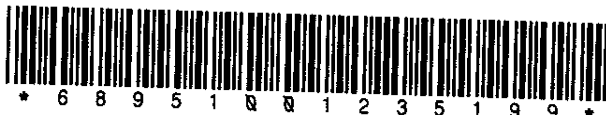
Original Mortgagor: IANNA G. KACHORIS
Property Address: 88 SCHILLER #1202, CHICAGO, IL 60610
Doc. / Inst. No: 0413429235
PIN: 17-04-209-043-103.8
Legal: See Exhibit A

IN WITNESS WHEREOF, Bank of America, N.A., has caused these presents to be executed in its corporate name by its authorized officers this 5th day of November 2008 A.D.

Bank of America, N.A.



JAMES KUCHERKA, VICE PRESIDENT



UNOFFICIAL COPY

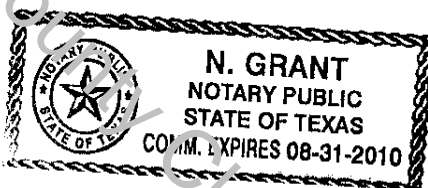
STATE OF TEXAS
COUNTY OF HARRIS

On this the 5th day of November 2008 A.D., before me, a Notary Public, appeared JAMES KUCHERKA to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of Bank of America, N.A., and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said JAMES KUCHERKA acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

This instrument was prepared by:
Maude LeBlanc
Stewart Lender Services
Houston, Texas 77036

A. Grant



UNOFFICIAL COPY**EXHIBIT "A"****JOB#: BANK OF AMERICA****LOAN#: 68951001235199****STREET ADDRESS: 88 SCHILLER****UNIT 1202****CITY: CHICAGO****COUNTY: COOK****TAX NUMBER: 17-04-209-043-1038****LEGAL DESCRIPTION:**

UNIT NO. 1202 L. IN LOWELL HOUSE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE SOUTH 98.50 FEET OF LOT 8 IN CHICAGO LAND CLEARANCE COMMISSION NO. 3, BEING A CONSOLIDATION OF LOTS AND PARTS OF LOTS AND VACATED ALLEYS IN BRONSON'S ADDITION TO CHICAGO, AND CERTAIN RESUBDIVISIONS, ALL IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; TOGETHER WITH THAT PART OF THE FOLLOWING DESCRIBED PREMISES LYING BELOW AN ELEVATION OF +20.30 FEET CHICAGO DATUM: THE SOUTH 99.89 FEET OF LOT 5, LOT 8 (EXCEPT THE SOUTH 98.50 FEET THEREOF), ALL IN SAID CHICAGO LAND CLEARANCE NO. 3 AND LOTS 1, 2, 3, 4 AND 5 IN THE RESUBDIVISION OF LOTS 26, 27, 30, AND 31 IN BURTON'S SUBDIVISION OF LOT 14 IN SAID BRONSON'S ADDITION TO CHICAGO; ALL IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25288099, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Cook County Clerk's Office