## /UNOFFICIAL COPY

#08.05918 PT

## **SPECIAL WARRANTY DEED**

(Corporation to Individual)

This Indenture made this day of

Septemble, 20 Pbetween

Amethyst Enterprises, Inc.,

a National Association under the laws of the United States, and duly authorized to transact business in the State of Illinois, party of the first part, and

Fernando Viramontes and Luis Viramontes, 05 JOINT TO WANTS

party of the second part.

(GRANTEE'S ADDRESS): 2424 S. Gunderson, Berwyn, IL 60402

WITNESSETH, that the said party of the first part, for and in consideration of the sum of Ten Dollars (\$10.00) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said co-poration, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the said party of the second part, and to their heirs and assigns, FOREVER, all the following described land, situate in the County of Cool and State of Illinois known and described as follows, to wit:

See Attached

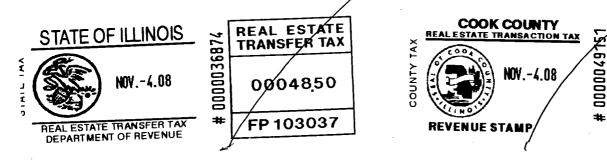
Subject To: taxes not yet due and payable, general restricuous is they appear of record

Permanent Real Estate Index Number: 19-01-418-039-0000

Address of Real Estate: 4454 S. Talman, Chicago, IL 60632

Together with all the singular and hereditaments and appurtenance; thereunto belonging, or in anywise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the said party of the first part, either is law or equity of, in and to the above described premises, with the hereditaments and appurtenances: TO HAVE AND TO HOLD the said premises as above described, with the appurtenances, unto the said party of the second part their heirs and assigns forever.

And the said party of the first part, for itself and its successors, does covenant, promise and agree, to and with said party of the second part, their heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner encumbered or charged, except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it WILL WARRANT AND FOREVER DEFEND.



Form: REO-SWD Revision: 24Sep2008

REAL ESTATE

TRANSFER TAX

0002425

FP 103042

0831826327 Fee: \$40.00

Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 11/13/2008 01:14 PM Pg: 1 of 3

Jelly

0831826327D Page: 2 of 3

## **UNOFFICIAL COPY**

SPECIAL WARRANTY DEED

The 9/25, 2008	
	the first part has caused its name to be signed to these presents by its d year first above written.
	_
Amethyst Enterprises, Inc.	
BY:	
as the ACKNOWLEDGE. ha Amethyst I foregoing instrument, at peared before me and delivered the said instrument as pursua	in and for said County, in the State aforesaid, DO HEREBY Diagrams appeared before me and acknowledged himself/herself Enterprises Inc. and is the same person whose name is subscribed as the this day in person and severally acknowledged that as such they signed ant to authority given by the Board of Directors of said corporation, as free and voluntary act and deed of said corporation, for the uses and
purposes therein set forth.	25th Die
Given under my hand and seal the	
My commission e	expires:  mature:  Mulle Aich
IMPRESS SEAL HERE	MICHELE L. HICKS NOTARY PUBLIC STATE OF MARYLAND My Commission Expires May 10, 2012
Prepared By: Joseph J. Klein, 2550 Golf Ro	rad - Suite 250, Rolling Meadows, Litinois 60008
Mail To: Fernando Vilam	ontes 2424 5 6 underson Beswyn 60402
Send Tax Bills To: Feluends U.	contes 2424 5 6 underson Beswyn 60402

City of Chicago

Dept. of Revenue

Transfer Stamp

\$509.25

11/04/2008 14:29 Batch 32610 82

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## **UNOFFICIAL COPY**

EXHIBIT 'A'
Legal Description

File Number: 2008-05918-PT

LOT 4 IN BLOCK 2 IN JOHN M. TANANEVICZ'S SUBDIVISION OF THE NORTH 8 ACRES OF THE SOUTH 28 ACRES OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 1, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 4544 S. Talman, CHICAGO, IL 60632

PERMANENT INDEX NUMBER:

19-01-418-039-0000

COOK

COUNTY

CONTINUE

CO