

# UNOFFICIAL COPY

This instrument was prepared by and  
Upon Recordation mail to:  
Madeleine W. Milan  
Burke, Warren, MacKay & Serritella, P.C.  
330 N. Wabash, 22<sup>nd</sup> Floor  
Chicago, Illinois 60611



Doc#: 0831831067 Fee: \$42.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 11/13/2008 11:54 AM Pg: 1 of 4

-----[Space Above This Line For Recording Data]-----

## ASSIGNMENT OF MORTGAGE

**KNOW ALL MEN BY THESE PRESENTS**, that Impac Funding Corporation, a California corporation, ASSIGNOR, for valuable consideration, assigns to Nomura Credit & Capital, Inc., a Delaware corporation, ASSIGNEE, the Mortgage executed by Andrew T. Shifrin and Daniel W. Lipton, individuals to American Brokers Conduit, document No. 0504002148, and which assigned its interest to Assignor, on or about July 18, 2005 and recorded on August 10, 2005, as document No. 052212032, in the Recorder's Office of Cook County, in the State of Illinois, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

**SEE EXHIBIT A, ATTACHED HERETO AND MADE A PART HEREOF**

Common address: 1437 N. Wicker Park Avenue, Chicago, IL 60612  
PIN: 17-06-208-023-0000

together with all the appurtenances and privileges thereunder belonging or appertaining. Witness my hand and seal this 6th day of November, 2008.

Impac Funding Corporation,  
A California corporation

By: \_\_\_\_\_

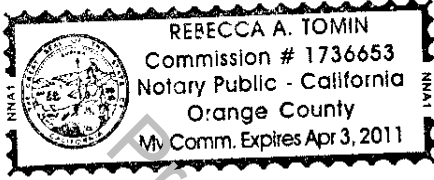
Name: Stephen Wichmann

Its: Vice President

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STATE OF CALIFORNIA )  
 ) SS.  
COUNTY OF ORANGE )

Subscribed and sworn to (or affirmed) before me Rebecca A. Tomin, Notary Public, on this 6<sup>th</sup> day of November, 2008, by Stephen Wichmann, proved to me on the basis of satisfactory evidence to the person who appeared before me.



(notary seal)

*Rebecca A. Tomin*  
\_\_\_\_\_  
Notary Public

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Exhibit A  
Legal Description

LOT 35 IN BLOCK 6 IN D.S. LEE'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF PART OF THE EAST ½ OF THE NORTHWEST ¼ AND THE WEST ½ OF THE NORTHEAST ¼ OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

C/K/A: 1437 N. WICKER PARK AVE. CHICAGO, IL 60622

PIN: 17-06-208-023-0000

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THE IMPAC COMPANIES

19500 JAMBOREE ROAD | IRVINE, CA | 92612  
WWW.IMPACCOMPANIES.COM | 1-800-597-4101

November 6, 2008

Madeleine W. Milan, Esq.  
Burke, Warren, MacKay & Serritella, P.C.  
330 N. Wabash Ave., 22nd Floor  
Chicago, IL 60611-3607

**Re: Shifrin Assignment**

Dear Ms. Milan:

Please find enclosed the assignment for the Shifrin Mortgage.

Sincerely,



Stephen C. Wichmann  
Vice President  
Associate General Counsel

Enclosure



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