**BOX 178** 

## **UNOFFICIAL COPY**

NAME: DWOMOH, YAW Loan#: 0017707977-FNF

ASSIGNMENT OF MORTGAGE

For and in consideration of Ten Dollars (\$10.00) and other value received, Mortgage Electronic Registration Systems, Inc., AS NOMINEE FOR ENCORE CREDIT CORP., its successors and/or assigns (hereinafter M.E.R.S., INC.), did hereby assign, transfer, convey without warranties and without recourse; set over and deliver to LASALLE BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR CERTIFICATEHOLDERS OF BEAR STEARNS ASSET BACKED SECURITIES I LLC, ASSET-BACKED CERTIFICATES, SERIES 2006-HE9. (hereinafter called the Assignee), its successors and assigns, prior to 05/23/C3. the following described mortgage:



Doc#: 0831835078 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 11/13/2008 12:01 PM Pg: 1 of 2

Date: August 31, 2006 Amc und of Debt: \$ 225,000.00

Mortgagor: YAW DWOMOH,

Mortgagee: M.E.R.S., INC. AS NOMINEE FOR ENCORE CREDIT CORP., its successors and/or assigns
Recorded on September 27, 2006 As Document 0627040033 In the Office of the Recorder/Registrar of COOK County,
Illinois, and described as follows:

THE SOUTH 1/2 OF LOT 41 AND ALL OF LOT 42 IN THE SUTCLOFFE'S SUBDIVISION OF THAT PART OF LOT 3 LYING WEST OF THORNTON ROAD IN THE SUBDIVISION OF LOTS 4, 5, 6, 7 AND 8 OF THE WEST 1/2 OF THE WEST 1/2 OF SECTION 15, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Tax Number 25-15-118-041
Commonly known as: 10512 SOUTH WABASH AVENUE, Chilcaigo, IL 60628

<u>Together</u> with all rights and interest in the same and the premises therein described and the note or obligation thereby secured.

To have and to Hold the same unto the Assignee, its successors and assigns forever.

This assignment is made without recourse and without representation or warranty by Assigner, express or implied.

MORTGAGE ELECTPONIC REGISTRATION SYSTEMS INC. (M.E.R.S.-INC.)

Codu V.P Certifying Office

EC

0831835078 Page: 2 of 2

## **UNOFFICIAL COPY**

State of (MV)

Dakota) County of

The Undersigned, a Notary Public in and for above-said County and State, does hereby acknowledge that Induced Casey and John Cook, Certifying Officers for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. personally appeared before me this day, and being by me duly sworn, says that s/he, being informed of the contents, voluntarily executed the foregoing and annexed instrument for and on behalf of such entity.

(Notary Seal)

Notary Public

Prepared by & RETURN TO:

Property of County Clark's Office

Pierce & Associates, P.C. 1 N. Dearborn **Suite 1300** Chicago, IL 60602 PB#0811324 EC Attention: