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Doc#: 0831835109 Fee: \$42.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/13/2008 12:05 PM Pg: 1 of 4

Property of Cook County Clerk's Office

Assignment of Mortgage

Borrower(s): Katarzyna + Krzysztof Stefaniak
Property Address: 7104 W. 98th Street, #202
Chicago Ridge IL 60415
Pierce File No.: 0815462 Client Code: SAHL
County: Cook

Attention Recorder:

This page has been added to provide the required 3x5" in. space for the recording information and microfilming of this document.

Please record and return to:

**PIERCE & ASSOCIATES, P.C.
1 NORTH DEARBORN
SUITE 1300
CHICAGO, IL 60602**

Thank you,

Anna Shaver
Ph: 312-476-5636

Record and Return To:

Pierce and Associates
1 N. Dearborn St., Fl. 13
Chicago, IL 60602-4321

BOX 176

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PB# 0815662
~~PREPARED BY~~

ACCREDITED HOME LENDERS, INC.
A CALIFORNIA CORPORATION
15253 AVENUE OF SCIENCE
BLDG. 3
SAN DIEGO, CA 92128

MIN NO: 100176104121574376
LOAN NO: 0412157437
APN: 24-07-110-016-1006

Corporate Assignment of Mortgage

FOR VALUE RECEIVED, Mortgage Electronic Registration Systems, Inc. ("MERS") as nominee for Accredited Home Lenders, Inc., A California Corporation its successors and assigns, does hereby grant, sell, assign, transfer and convey, unto Accredited Home Lenders, Inc., A California Corporation a corporation organized and existing under the laws of California (herin "Assignee"), whose address is 15253 Avenue of Science Bldg. 3, San Diego, California 92128 its successors and assigns, all its right, title and interest in and to a certain Mortgage dated January 25,2005 made and executed by

Katarzyna Stefaniak and Krzysztof Stefaniak, Wife and Husband
whose address is 7104 West 98th Street # 202,202 Chicago Ridge, Illinois 60415
to and in favor of Accredited Home Lenders, Inc., A California Corporation upon the following described property situated in Cook County, State of Illinois

See Attached

Such Mortgage having been given to secure payment of \$ 104,000.00 (Include the Original Principal Amount) which Mortgage is of record in Book, Volume, or Liber No , at page (or as No 506006073) of the Official Records of Cook County, State of Illinois together with the note of notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under this Mortgage

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on November 3,2008



Mortgage Electronic Registration System, Inc.
("MERS")

[Signature]

Lisa Mitchell
Assistant Secretary

[Signature]

Debbie Nicholson

Witness

[Signature]

Sonya Evans

Witness

SAHL

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PREPARED BY AND WHEN RECORDED MAIL TO:
 ACCREDITED HOME LENDERS, INC.
 A CALIFORNIA CORPORATION
 15253 AVENUE OF SCIENCE
 BLDG. 3
 SAN DIEGO, CA 92128

MIN NO: 100176104121574376
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(STATE OF CALIFORNIA)

(COUNTY OF SAN DIEGO)

On November 3, 2008, before me, **Kim Young**, Notary Public
 Personally appeared **Lisa Mitchell**,
 Assistant Secretary Personally known to me-
 OR-

Proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signatures(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official seal.



Kim Young

 Kim Young
 Notary Public

MERS #: 100176104121574376

SAHL

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Loan No. 0412157437

EXHIBIT A**LEGAL DESCRIPTION**

Parcel 24-07-110-016-1006

A certain tract or parcel of land in Cook County, in the State of Illinois, described as follows:

UNIT NUMBER 202, IN 7100 WEST 98TH STREET CONDOMINIUM, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE, LOT 7 IN BLOCK 12 IN ROBERT BARTLETT'S 95TH STREET HOMESITES, BEING A SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 7, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART CONVEYED TO CHICAGO AND CALUMET TERMINAL RAILROAD BY DEED RECORDED AUGUST 21, 1889 AS DOCUMENT 1145045 AND EXCEPT THAT PART THEREOF CONVEYED TO BALTIMORE AND OHIO CHICAGO TERMINAL RAILROAD COMPANY BY DEED RECORDED AUGUST 6, 1929 AS DOCUMENT 10447349 AND ALSO EXCEPT ALL THAT PART THEREOF LYING BETWEEN A LINE DRAWN PARALLEL TO AND 1209 FEET NORTH OF SOUTH LINE OF SAID NORTHWEST 1/4 OF SECTION 7 AND THE SOUTHWESTERLY RIGHT OF WAY IN OF THE AFORESAID BALTIMORE AND OHIO TERMINAL RAILROAD) IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 24509189; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

K.S. K.S.

SAHL