## **UNOFFICIAL COPY**

## **BOX 178**

NAME:

MROZ, ANDRZEJ

Loan#

24255259

ASSIGNMENT OF MORTGAGE

For and in consideration of Ten Dollars (\$10.00) and other value received from CHASE BANK USA, N.A. as authorized agent did hereby assign, transfer, convey without warranties and without recourse; set over and deliver to DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE FOR JPMAC 2017 CH5 - J.P. MORGAN CHASE BANK NATIONAL ASSOCIATION (hereinafter called the Assignee), its successors and assigns, prior to March 28, 2008, the following described mortgage:



Doc#: 0831835114 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 11/13/2008 12:11 PM Pg: 1 of 2

Date: _	February	23,	2017	Amount	of	Debt	:	\$291,000.00
Mortgago	c:		ANDRZF J	MROZ;				

Mortgagee: CHASE BANK USA, N.A

Recorded on <u>March 16, 2007</u> As Decument <u>0707546064</u>

In the Office of the Recorder/Registrar of COOK County, Illinois, and described as follows:

LOT 46 IN BLOCK 4 IN JOHNSTON AND COX'S SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD FRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Tax Number 13-36-310-001 Commonly known as: 1759 NORTH KEDZIE AVENUE CHICAGO, IL 60647

<u>Together</u> with all rights and interest in the same and the premises therein described and the note or obligation thereby secured.

To have and to Hold the same unto the Assignee, its successors and assigns forever.

(CORPORATE SEAL)	CHASE BANK USA, N.A.	0,
ATTEST: Betw	By: CHASE BANK USA, N.A.	Suho H. D. Augh
Beth Cottrell	Assistant Secretary	Subrain D. Singh
State of California County of Fr	Ohio anklin	Vice President

On Subodh D. Singh before me, Latresa D. Payne , personally appeared evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

0831835114 Page: 2 of 2

Ohio

## **UNOFFICIAL COPY**

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and fficial seal. Signature LATRESA D. PAYNE Prepared by & KETURN **NOTARY PUBLIC** Pierce & Associates STATE OF OHIO 1 N. Dearborn Cook County Clark's Office Suite 1300 Recorded in Chicago, IL 60602 PB#0806625 CHSD Attention: