INOFFICIAL COPY THIS INSTRUMENT PREPAI

AND AFTER RECORDING MAIL TO:

**SHALISA WATERS** NATIONAL CITY MORTGAGE 3232 NEWMARK DRIVE MIAMISBURG, OH 45342 ATTN: PAYOFFS P.O. BOX 8820 **DAYTON, OH 45482 - 0255** 

0003976269 **ALEX B BULLMASH** PO Date: 10/29/2008

FOR PROTECTION OF OWNER, THIS RELEASE SHALL SE FILED WITH THE RECORDER OR THE REGISTRAR OF WHOSE OFFICE TITLES IN THE MORTGAGE OR DEED OF TRUST WAS FILED.

0831945015 Fee: \$40.25 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 11/14/2008 08:44 AM Pg: 1 of 2

### RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

#### **ALEX B BULLMASH UNMARRIED**

to ACCUBANC MORTGAGE A DIVISION OF NATIONAL CITY BANK OF INDIANA dated April 22, 2005 calling for the original principal sum of dollars (\$840,000.00), and recorded in Mortgage Record, page and/or instrument # 0511904024, of the records in the office of the Recorder of COOK COUNTY, ILLINOIS, more particularly described as follows, to wit:

2324 TECHNY RD, NORTHBROOK IL - 60062 Tax Parcel No. 04-16-211-016-0000 VOL 132

LOT 16 IN BLOCK 10 IN NORTHBROOK PARK UNIT NUMBER 2 A SUBDIVISION IN THE SCHOOL TRUSTEES SUBDIVISION OF SECTION 16 TOWNSHIP 42 NORTH RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 3rd day of November, 2008.

ACCUBANC MORTGAGE A DIVISION OF NATIONAL CITY BANK OF INDIANA

By

Its MORTGAGE OFFICER

0831945015 Page: 2 of 2

### 0003976269

# **UNOFFICIAL CO**

### **ALEX B BULLMASH**

State of OHIO County of **MONTGOMERY** 

SS:

Before me, the undersigned, a Notary Public in and for said County and State this 3rd day of November, 2008, personally appeared WENDY HAIRE, MORTGAGE OFFICER, of

## ACCUBANC MORTGAGE A DIVISION OF NATIONAL CITY BANK OF INDIANA

who as such officers for and on us behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

Notary Public

**SHALISA WATERS** 

SHALISA WATERS MMISSIONE MAY 25 2 MILLS COMMISSION EXPIRES