

UNOFFICIAL COPY

IN THE CIRCUIT COURT OF
COOK COUNTY, ILLINOIS

LIS PENDENS NOTICE

STATE OF ILLINOIS

COUNTY OF COOK
IN THE OFFICE OF
THE RECORDER OF DEEDS
OF COOK COUNTY



Doc#: 0831945024 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/14/2008 09:02 AM Pg: 1 of 3

B & B CONTRACTORS, INC., d/b/a)
THE BERGMAN COMPANIES)
Plaintiff,)

v.)

STEVE & BARRY'S ILLINOIS, INC,)
STEVE & BARRY'S ILLINOIS, LLC,)
STEVE & BARRY'S LLC, STEVE &)
BARRY'S UNIVERSITY SPORTSWEAR,)
STONE BARN INC., as debtor affiliate)
d/b/a STEVE & BARRY'S UNIVERSITY)
SPORTSWEAR, JOSEPH FREED &)
ASSOCIATES, LLC, EVANSTON)
PLAZA LLC, BANK OF AMERICA f/k/a)
LASALLE BANK, N.A., Mortgagee,)
DOMINICK'S, AJ WRIGHT, PANINO'S,)
DOMINO'S PIZZA, GAME STOP,)
WASHINGTON MUTUAL FINANCE)
CORPORATION, DUNKIN DONUTS/31)
FLAVORS, WE ARE BEAUTIFUL,)
KINGSTON, EVANSTON DANCE)
ENSEMBLE, E-Z LAUNDRY, Unknown)
Owners and Non-Record Lien Claimants)
Defendants.)

Case No. 0804 42702

10-24-108-038000

I, the undersigned, do hereby certify that the above entitled cause was filed in the above Court on the November _____, 2008, for foreclosure of mechanics' lien and is now pending in said Court and that the property affected by said cause is described as follows:

SEE ATTACHED EXHIBIT "A"

in Cook County, Illinois.

Signature: Jeff B.
Attorney of Record.

Return to:
EMALFARB, SWAN & BAIN - c/o Peter Swan
440 Central Avenue - Rear
Highland Park, Illinois 60035
(847) 432-6900
F:\WP51\DOCS\BERGMAN\6228.0001\00020470.DOC

UNOFFICIAL COPY

Property of Cook County Clerk's Office



EXHIBIT "A"

UNOFFICIAL COPY
PROPERTY INSIGHT, LLC.A California Limited Liability Company
400 S JEFFERSON, CHICAGO, IL 60607**TRACT INDEX SEARCH**

Order No.: 1404 S9644737 SS

Additional Tax Numbers:

Legal Description:

LOT 1 IN BANBURY THIRD CONSOLIDATION, RECORDED MARCH 27, 1987 AS DOCUMENT 87162463 BEING A CONSOLIDATION OF PART OF LOT 1 IN BANBURY SECOND CONSOLIDATION AND PART OF LOT "A" IN CALHOUN NORTON CONSOLIDATION, BOTH IN THE NORTH WEST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN,

EXCEPTING THEREFROM THAT PART OF BANBURY THIRD CONSOLIDATION, BEING A CONSOLIDATION PLAT RECORDED AS DOCUMENT NUMBER 87162463, LEGALLY DESCRIBED AS FOLLOWS:

THAT PART OF LOTS 8, 9, 10, 11 AND 12 IN BLOCK 2 IN GROVER AND PITNER'S ADDITION TO EVANSTON, A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE SOUTH LINE OF SAID LOT 12 AT ITS INTERSECTION WITH A LINE DRAWN 45.00 FEET NORTHWESTERLY OF AND PARALLEL WITH THE CENTERLINE BETWEEN THE TWO (2) MAIN TRACKS (THE NORTHWESTERLY OF TWO (5) MAIN TRACKS HAVING BEEN REMOVED) OF THE CHICAGO AND NORTHWESTERN TRANSPORTATION COMPANY, AS SAID CENTERLINE WAS ORIGINALLY LOCATED AND ESTABLISHED; THENCE NORTHEASTERLY PARALLEL WITH SAID ORIGINAL CENTERLINE, A DISTANCE OF 241.64 FEET; THENCE SOUTHEASTERLY AT RIGHT ANGLES TO THE LAST DESCRIBED LINE, A DISTANCE OF 5.00 FEET; THENCE SOUTHWESTERLY ALONG A LINE DRAWN 40.00 FEET NORTHWESTERLY OF AND PARALLEL WITH THE AFORESAID ORIGINAL CENTERLINE, A DISTANCE OF 239.38 FEET TO THE POINT OF INTERSECTION WITH THE SOUTH LINE OF LOT 12 AFORESAID; THENCE WEST ALONG SAID SOUTH LINE, A DISTANCE OF 5.49 FEET TO THE HEREINBEFORE DESCRIBED POINT OF BEGINNING IN COOK COUNTY, ILLINOIS