**UNOFFICIAL COPY** 

PARTIAL RELEASE OF MORTGAGE

FOR THE PROTECTION OF THE OWNER, THIS PARTIAL RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED. Doc#: 0831945032 Fee: \$42.25 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 11/14/2008 09:19 AM Pg: 1 of 3

KNOW ALL MEAURY THESE PRESENTS, THAT,

### Ridgestone Bank

of the City of Brookfield, County of Waukesha, State of Wisconsin for and in consideration of one sollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto 4235 South Cammet LLC, an Illinois Limited Liability Company all the right, title, interest, claim or denumed whatsoever we may have through a certain Mortgage, dated March 21, 2007 and recorded on April 2, 2007 in the Recorder's office of Cook County, State of Illinois as Document No. 0709249107 to a portion of the premises therein described, situated in the County of Cook, State of Illinois, which released portion is described as follows, to wit:

See Attached Legal Description.

together with all the appurtenances and privileges thereunto belong ng or appertaining.

This Partial Release shall in no manner affect the lien of said Mortgage as to the remainder of the premises therein described and not hereby specifically released.

Dated this 21st day of October, 2008.

Jon Grosshuesch, CFO & EVP

Anthony Reading-Brown, Vice President-Loan

Ops

SY P3 M-Y CE

0831945032 Page: 2 of 3

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This instrument prepared by

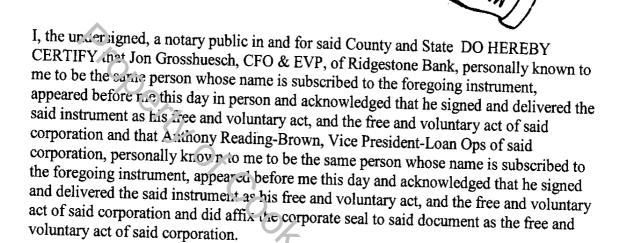
and when recorded, mail to: Ridgestone Bank

Attn: Credit Administration 13925 West North Avenue

Brookfield, WI 53005

STATE OF Wisconsin

COUNTY OF Waukesha



Given under my hand and official seal, this 21st day of October, 2008.

My commission expires: 2-22-2009

rrianne A. Grocholski

0831945032 Page: 3 of 3

## **UNOFFICIAL COPY**

STREET ADDRESS: 4235 SOUTH CALUMET AVENUE UNIT 2S

CITY: CHICAGO ZIP CODE: 60653

TAX NUMBER: 20-03-123-013-0000

COUNTY: COOK

### LEGAL DESCRIPTION:

PARCEL 1:

Droporty Or Coo, UNIT 2S IN THE 4235-37 S. CALUMET CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCED OF REAL ESTATE: THE SOUTH 12 FEET OF LOT 2 AND ALL OF LOTS 3 AND 4 IN THE SUBDIVISION OF LOTS 25 TO 36 AND LOTS 61 TO 72 IN A. J. AVERILL'S SUBDIVISION OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 IN SECTION 3, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT 'A" TO THE DECLARATION OF CONDOMINIUM RECORDED JULY 11, 2008 AS DOCUMENT NUMBER 0819331030 ; TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

#### PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-4, LIMITED COMMON ELEMENTS AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY.