



4007880 (2)

SUBORDINATION OF MORTGAGE

FOR VALUE RECEIVED, receipt of which is hereby acknowledged, the lien of a certain mortgage from The Farmers Bank, to **Matthew E O'Donnell** and **Jennifer E Shaffer**, dated **September 12, 2008** and recorded **SEPTEMBER 23, 2008** as Instrument No. **0826731075** in the amount of, **\$213,000.00** recorded in the Office of the Recorder of **Cook** County, is hereby made subordinate and junior and inferior to the lien certain mortgage from The Farmers Bank, Frankfort, Indiana, in the amount of **\$417,000.00** and dated **October 4, 2008**, and recorded Instrument No. 0331949011 dated 11-14-08 in the Office of the Recorder of **Cook** County, Indiana.

In Witness hereof, **Laura E Mullen**, has hereunto affixed their signature this **4<sup>th</sup>** day of **October, 2008**.

The Farmers Bank

X Laura E Mullen  
**Laura E Mullen**

State of Indiana

SS

County of **Boone**

BEFORE ME **Sue Henline** a notary public in and for **Clinton** County, this **4<sup>th</sup>** day of **October, 2008**, personally appeared and acknowledged the execution of the annexed Subordination of Mortgage. Witness, my hand and seal.

My Commission Expires: **5/2/2015**

My County of Residence: **Boone**

Sue Henline  
**Notary Public, Sue Henline**

I affirm, under penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

This instrument prepared by **Sue Henline**, of The Farmers Bank, Frankfort, Indiana.  
**O'Donnell 2045283**

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# UNOFFICIAL COPY

LOTS 45 AND 46 IN BLOCK 5 IN WILLIAMS B. WALKERS SUBDIVISION  
OF LOTS 1 TO 31 INCLUSIVE IN W.B. WALKERS ADDITION TO  
CHICAGO IN THE SOUTHWEST  $\frac{1}{4}$  OF SECTION 14, TOWNSHIP 40  
NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN  
COOK COUNTY, ILLINOIS

which currently has the address of 4340 N. Lawndale Ave.  
Chicago, Illinois 60618-1041

PTN# 15 13-14-305-023  
13-14-305-024