

# UNOFFICIAL COPY



0831904178

Doc#: 0831904178 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 11/14/2008 01:27 PM Pg: 1 of 2

Property of Cook County Clerk's Office

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**Above space for Recorder's Use Only**

Loan # 26581504  
File # 14-08-28445 (ADV)

**ASSIGNMENT OF MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS, that Chase Bank USA, N.A., a Corporation organized and existing under and by virtue of the laws of the State of Ohio, party of the first part, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged granted, assigned and transferred to Chase Home Finance LLC, all interests in and under that certain Mortgage dated 5/2/2007 executed by

Kerry Howard  
Brenda E. Howard

Grantor(s), to Chase Bank USA, N.A.. Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on 5/17/2007 as Document Number 0713726199 and which Mortgage covers the following described property, to-wit:

LOT 53 IN FIRST ADDITION TO ALMAR MEADOWS, A SUBDIVISION OF PART OF LOTS 4 AND 5 IN PARTITION OF THE WEST 1/2 OF SECTION 14, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE RIVER AND THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 11, TOWNSHIP 36 NORTH, RANGE 14 (EXCEPT RAILROAD LAND) IN COOK COUNTY, ILLINOIS.

**BOX 70**

Pg. 1 of 2 File #14-08-28445

Codilis & Associates, P.C.  
15W030 North Frontage Road  
Suite 100  
Burr Ridge, IL 60527  
Attn: Doc Control

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1021 E. 156th Street  
Dolton, IL 60419  
Commonly known as:

PIN 29-14-150-020

together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage.

IN WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by its Vice President and attested by its Assistant Secretary and its corporate seal affixed hereto this 3 day of NOV, 2008

Chase Bank USA, N.A.

By: *Christina Trowbridge* Attest: *Cindy A. Smith*  
**Christina Trowbridge** **Cindy A. Smith**  
**Vice President** **Assistant Secretary**

STATE OF Ohio SS  
COUNTY OF Franklin

I, Latresa D. Payne, the undersigned Notary Public, do hereby certify that Christina Trowbridge and Cindy A. Smith who are personally known to me to be the Authorized Signatory of the corporation that executed the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument.

GIVEN under my hand and Seal this 3 day of NOV, 2008

*Latresa D. Payne*  
Notary Public



**LATRESA D. PAYNE**  
**NOTARY PUBLIC**  
**STATE OF OHIO**  
Recorded in  
Franklin County  
My Comm. Exp. 9/16/12

Prepared by and mail to:  
Codilis & Associates, P.C.  
15W030 North Frontage Road, Suite 100  
Burr Ridge, IL 60527  
(630) 794-5300