

Prepared by/Return to:
Sergio Delgado
Foreclosure Management Company
10975 El Monte, Suite 220
Overland Park, KS 66211

ASSIGNMENT OF MORTGAGE

**STATE OF ILLINOIS
COUNTY OF COOK**

That **Mortgage Electronic Registration Systems, Inc.**, as nominee for **Wilmington Finance, Inc.**, whose address is **P.O. Box 2026 Flint, MI 48301** acting herein by and through a duly authorized officer, the owner and holder of one certain Promissory Note executed by **Aaron Gray and Towanda Gray, husband and wife, as tenants by entirety** ("Borrowers") and secured by a Mortgage dated **July 19, 2006** and recorded **July 27, 2006** as Instrument Number **0620926180**, in amount of **\$130,150.00**, executed by Borrower for the benefit of the holder of said Note, which is recorded in the Real Property Records of **Cook County, Illinois** for and in consideration of Ten and No/100 dollars, (\$10.00) and other good, valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto **The Bank of New York Mellon, f/k/a The Bank of New York, as Trustee on behalf of CIT Mortgage Loan Trust, 2007-1**, whose address is **101 Barclay Street, Floor 4 West, New York, NY 10286**, all of its interest and title to said Mortgage, together with the Note and all other loan documents securing the payment thereof, and all title held by the undersigned in and to the land described therein, which is described as follows:

SEE EXHIBIT "A"

**Commonly known as: 1853 W 58TH ST., Chicago, IL 60636
PIN: 20-18-226-003 Volume Number 425**

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and Note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

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Executed this the 4th day of November, 2008.

**Mortgage Electronic Registration
Systems, Inc.**



By: Hal Bartow
Its: Assistant Secretary

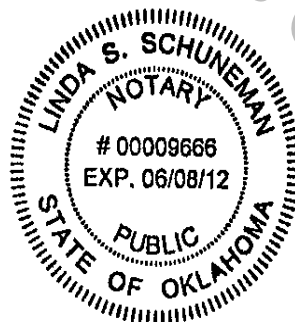
State of Oklahoma)
County of Oklahoma)

Before me, Linda S. Schuneman, on this the 4th day of November, 2008, personally appeared Hal Bartow known to me to be the person whose name is subscribed to the within instrument and known to me to be the Assistant Secretary of **Mortgage Electronic Registration Systems, Inc.** and acknowledged to me that he executed said instrument for the purposes and consideration therein expressed, and as the act of said corporation.

Witness my hand and official seal.

Linda S. Schuneman
Notary Public

My Commission Expires:



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EXHIBIT "A"

LOT 7 IN SUBDIVISION OF LOTS 1 TO 5 AND 16 TO 20 INCLUSIVE, AND THE VACATED ALLEY BETWEEN LOTS 1 TO 4 INCLUSIVE AND THE NORTH 9 FEET OF LOT 5 AND LOTS 17 TO 20 INCLUSIVE AND THE NORTH 9 FEET OF LOT 16 IN BLOCK 15, IN THE SUBDIVISION OF BLOCKS 1 TO 8 BOTH INCLUSIVE IN JOHN B. LYONS SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 18, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE NORTH 134 FEET OF BLOCKS 1 AND 2 AND THE NORTH 60 FEET OF THE SOUTH 350 FEET OF BLOCKS 7 AND 8), IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office