

UNOFFICIAL COPY

SATISFACTION / RELEASE OF MORTGAGE AND RELEASE OF ASSIGNMENT OF RENTS

KNOW ALL MEN BY THESE PRESENTS, that APEX MORTGAGE CORP., in the County of MONTGOMERY in the State of PENNSYLVANIA for and in consideration of the payment of the indebtedness secured by the MORTGAGE and ASSIGNMENT OF RENTS AS, hereinafter mentioned, and the cancellation of all notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUIT CLAIM unto DUEY'S, INC. his/her/their heirs, legal representatives and assigns, all the right, title, interest claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE and ASSIGNMENT OF RENTS bearing the date of JANUARY 31ST, 2006, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS as DOCUMENT NO.(s) 0604504099, (Mortgage) and 0604504100, (Assignment Of Rents) on FEBRUARY 14TH, 2006 to the premises therein described as follows, situated in the County of COOK, State of ILLINOIS, to wit:

LEGAL DESCRIPTION: SEE ATTACHED

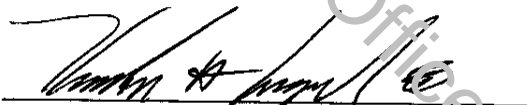
STREET ADDRESS: 12401-03 S'W AVENUE, BLUE ISLAND, IL and 18221 S. PULASKI AVENUE a/k/a CRAWFORD AVENUE, BLUE ISLAND and COUNTRY CLUB HILLS, IL 60406

PIN: 25-30-303-001-0000 and 28-35-302-018-0000

COUNTY: COOK

Witness our hands and seals, this 7TH day of NOVEMBER, 2008

APEX MORTGAGE CORP.,
A SUBSIDIARY OF FIRSTTRUST BANK


Theodore H. Kapnek, III, President



Doc#: 0831908107 Fee: \$62.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/14/2008 12:48 PM Pg: 1 of 3


Claire M. Gorton, Assistant Secretary

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STATE OF PENNSYLVANIA}

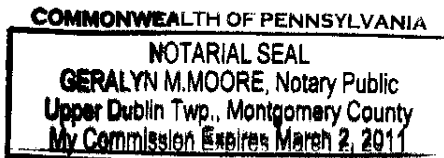
SS:

COUNTY OF MONTGOMERY}

I, GERALYN M. MOORE, a Notary Public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that **Theodore H. Kapnek, III**, and **Claire M. Gorton**, personally known to me to be the same persons whose names subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they as **President** and **Assistant Secretary**, signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 7TH day of **NOVEMBER, 2008**

Geralyn M. Moore
Notary Public



PROPERTY OF COOK County Clerk's Office

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LEGAL DESCRIPTION:

PARCEL 1:

LOT 1 IN BLOCK 3 IN STAFFEL'S SUBDIVISION OF THE SOUTH 1/2 OF BLOCK 2 AND BLOCK 3 IN STAFFEL'S SUBDIVISION OF LOT 3 OF LUDWIG KRUEGER'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF LOTS 5 AND 6 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 30, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

12401-03 S. WESTERN, BLUE ISLAND, IL 25-30-309-001

PARCEL 2:

LOT 73 IN ROBERT BARTLETT'S HOMEWOOD ACRES, BEING A SUBDIVISION OF THE WEST 1/2 (EXCEPT THE NORTH 330 FEET OF THE SOUTH 990 FEET OF THE WEST 330 FEET) OF THE SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP 36 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED APRIL 17, 1941, AS DOCUMENT 12661958 IN COOK COUNTY, ILLINOIS.

19221 S. POLASKI COUNTRY CLUB, ILL

28-35-302-018