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**RELEASE OF
MORTGAGE
BY CORPORATION**

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OF DEED OF TRUST WAS FILED.



Doc#: 0831910013 Fee: \$42.25
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/14/2008 10:05 AM Pg: 1 of 3

Mail To:
FIRST BANK
ATTN: Christy Cowan
PO BOX 790269
ST. LOUIS, MO 63179-0269
982003300156

**I KNOW ALL MEN BY THESE PRESENTS, THAT
FIRST BANK SUCCESSOR IN MERGE TO OAK LAWN BANK**

A Corporation existing under the laws of the State of Missouri, for and in consideration of one dollar, and for other good and valuable Considerations the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

Suburban Bank and Trust, not personally but as Trustee on behalf of Suburban Bank and Trust under Trust Agreement dated March 6, 2007 and known as Trust Number 74-2992.

In the County of Cook and State of *Illinois* all the right, title, interest, claim of demand whatsoever it may have Acquired in, through or by a certain mortgage deed bearing date the 26th May 2004 and recorded In the Recorder's Office of Cook County, in the State of *Illinois* in Doc#0417546-04 premises therein described, situated in the County of Cook and State of *Illinois*, as follows, to-wit:

Property commonly known as: 3101 N Sheffield, Chicago IL 60657.
Property Tax ID# 14-29-206-067-0000.

See Exhibit "A" attached hereto and Incorporated herein by this Reference.

SY
P3
SN
MY
ALL

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IN TESTIMONY WHEREOF, The said **FIRST BANK**

hath hereunto caused its corporate seal to be affixed, and these presents be signed by its **Vice President** on this **3rd** day
October 2008.

FIRST BANK

By: Lois Kermans
Lois Kermans Vice President

State of Missouri)
County of)

ST. LOUIS

I, the undersigned in and for said County in the State aforesaid, **DO HEREBY CERTIFY** That **Lois Kermans** Personally known to me to be the **Vice President** of **FIRST BANK** of said Corporation Whose name is subscribed to the foregoing instruments, appeared before me this day in person and severally Acknowledged that as such **Vice President** signed, sealed and delivered the said instrument of writing as **Vice President** of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as her free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and **3rd** of **October**, A.D. 2008.



LORITA CABLES
My Commission Expires
March 27, 2011
St. Louis County
Commission #07028079

Lorita Cables

Notary Public

Prepared by: **FIRST BANK**

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SCHEDULE "A"

LOT 22 (EXCEPT THAT PART THEREOF LYING NORTH OF A LINE DESCRIBED AS: BEGINNING AT A POINT IN THE EAST LINE OF LOT 22 AFORESAID, 70.12 FEET SOUTH OF THE NORTHEAST CORNER THEREOF; THENCE WEST AT RIGHT ANGLES THERETO 14.96 FEET; THENCE SOUTH AT RIGHT ANGLES THERETO 1 FOOT; THENCE WEST AT RIGHT ANGLES THERETO 8.90 FEET; THENCE NORTH AT RIGHT ANGLES THERETO 0.80 OF A FOOT; THENCE WEST TO A POINT ON THE WEST LINE OF LOT 22, AFORESAID, 51 FEET NORTH OF THE SOUTHWEST CORNER THEREOF) ALL IN BLOCK 3 IN GEHRKE AND BRAUCHMANN'S SUBDIVISION OF OUTLOT 1 OF CANAL TRUSTEES' SUBDIVISION OF THE EAST 1/2 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE NORTH 4.28 ACRES OF THAT PART OF SAID LOT WHICH LIES WEST OF GREENBAY ROAD) IN COOK COUNTY, ILLINOIS.

PIN# 14-29-206-067-0000

COMMONLY KNOWN AS: 3101 N Sheffield
Chicago, IL 60657

Property of Cook County Clerk's Office